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74-61-444J

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PREPARED BY  
CATHERINE J. HUNT  
3285 N. ARLINGTON HEIGHTS RD. -STE. 204  
ARLINGTON HEIGHTS, ILLINOIS 60004

93820344

AND WHEN RECORDED MAIL TO  
PRESIDENTIAL MORTGAGE COMPANY  
3285 N. ARLINGTON HEIGHTS RD. -STE. 204  
ARLINGTON HEIGHTS  
ILLINOIS 60004

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 3401452

23  
JH

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
COMERICA MORTGAGE CORPORATION  
3551 HAMLIN ROAD, AUBURN HILLS, MICHIGAN 48326-7437  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 4, 1993  
executed by  
WAYNE GRIPMAN AND DEOSING GRIPMAN, HUSBAND AND WIFE

to PRESIDENTIAL MORTGAGE COMPANY  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3285 N. ARLINGTON HEIGHTS RD. -STE. 204  
ARLINGTON HEIGHTS, ILLINOIS 60004

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.  
COOK \_\_\_\_\_, County Records, State of ILLINOIS 93820343

described hereinafter as follows:  
LOT 14 IN ROBBIN'S ADDITION TO LINCOLNWOOD BEING A SUBDIVISION OF THE  
SOUTH 420 FEET OF THAT PART OF THE NORTH 1/2 OF THE EAST 1/2 OF THE  
NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RAILROAD  
RIGHT OF WAY IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

OCT 13 PM 12:05

93820344

10-34-102-020

Commonly known as:  
7105 NORTH KENTON AVENUE, LINCOLNWOOD, ILLINOIS 60646  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

PRESIDENTIAL MORTGAGE COMPANY

On 10/04/93 before me, the  
(Date of Execution)

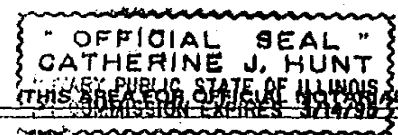
*Joseph A. Ferrante*  
BY: JOSEPH FERRANTE  
ITS: PRESIDENTIAL

undersigned, a Notary Public in and for said County and State,  
personally appeared JOSEPH FERRANTE  
known to me to be the PRESIDENT  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY:  
ITS:

WITNESS:

Notary Public *Catherine J. Hunt*  
My Commission Expires 3-14-95 County *Cook*

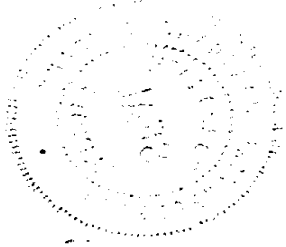


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Box 333

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