

93822559

UNOFFICIAL COPY

ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,
FRANK W. HOPKINS AND JOAN C. HOPKINS

In consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, in hand paid, the receipt whereof is hereby acknowledged, do hereby sell, assign, transfer and set over unto
DOUGLAS SAVINGS BANK

its successors and/or its assigns, a corporation organized and existing under the laws of the
THE STATE OF ILLINOIS (hereinafter referred to as the Association) all the rents, issues and profits now now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or letting of or any agreement for the use or occupancy of any part of the following described premises:

DEPT-01 RECORDINGS 93822559 \$23.00
T#9999 TRAN 1184 10/13/93 14:48:00
#1846 # *--93-822559
COOK COUNTY RECORDER

SEE ATTACHED RIDER

Commonly Known as: **125 VILLA CIRCLE DRIVE, PALATINE, ILLINOIS 60067**
02-34-101-043-0028

It being the intention of the undersigned to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Association, whether the said leases or agreements may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Association under the power herein granted.

The undersigned do hereby irrevocably appoint the said Association their agent for the management of said property, and do hereby authorize the Association to let and re-let said premises, or any part thereof, according to its own discretion, and to bring or defend any suits in connection with said premises in its own name or in the names of the undersigned, as it may consider expedient, and to make such repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the Association may do.

It being understood and agreed that the said Association shall have the power to use and apply said avails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the said Association, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses and the care and management of said premises, including taxes and assessments which may in its judgment be deemed proper and advisable, hereby ratifying and confirming all that said Association may do by virtue hereof. It being further understood and agreed that in the event of the exercise of this assignment, the undersigned will pay rent for the premises occupied by them at a rate per month fixed by the Association, and a failure on their part to promptly pay said rent on the first day of each and every month shall, in and of itself constitute a forcible entry and detainer and the Association may, in its own name and without any notice or demand, maintain an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a covenant running with the land, and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the said Association shall have been fully paid, at which time this assignment and power of attorney shall terminate.

It is understood and agreed that the Association will not exercise any of its rights under this Assignment until after default in the payment of any indebtedness or liability of the undersigned to the Association.

IN WITNESS WHEREOF, the undersigned have hereunto set their hands and seals, this 5TH day of OCTOBER, A.D. 1993

(SEAL)

Frank W Hopkins
FRANK W. HOPKINS (SEAL)

(SEAL)

Joan C Hopkins
JOAN C. HOPKINS (SEAL)

STATE OF ILLINOIS
COUNTY OF COOK
I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY THAT FRANK W. HOPKINS AND JOAN C. HOPKINS, HUSBAND AND WIFE personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 5th day of October, A.D. 1993

"OFFICIAL SEAL"
ANYA C. MOORE
Notary Public, State of Illinois
My Commission Expires 5/30/98

Anya C. Moore
Notary Public

UNOFFICIAL COPY

DPS 831

1885871

ARLINGTON HEIGHTS, ILLINOIS 60004

14 NORTH DRYDEN

DOUGLAS SAVINGS BANK

RECORD AND RETURN TO:

ARLINGTON HEIGHTS, IL 60004

14 NORTH DRYDEN

V. T. STUTZMAN

PREPARED BY:

02-34-101-043-1028

Property of Cook County Clerk

APRESAID RECORDED AS DOCUMENT 88 187 659.
COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION
THE EXCLUSIVE RIGHT TO THE USE OF PARKING AREA NUMBER P-9 A LIMITED

PARCEL 3: COOK COUNTY, ILLINOIS.

EAST NORTH DECLARATION RECORDED MAY 4, 1988 AS DOCUMENT 88 187 659 IN
BASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET

PARCEL 2: ILLINOIS.

UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY,
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88 187 659 TOGETHER WITH ITS
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF

34, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN,
THAT PART OF LOTS 1 AND 2 IN CREEKSIDE VILLAS SUBDIVISION IN SECTION

REAL ESTATE:

VILLAS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED
UNIT NUMBER 9 IN BUILDING NUMBER 2, IN THE TOWNSHOMES OF CREEKSIDE

PARCEL 1:

REGISTRATION EXPIRES 2/15/90
STATE OF ILLINOIS
CLERK OF COOK COUNTY

RIDER - LEGAL DESCRIPTION

93822559

200-3000