

RELEASE OF MORTGAGE

Loan No. 02-105-2670-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CHARLES E. SIMANEK, MARRIED TO EDNA BURKE, THIS PROPERTY DOES NOT CONSTITUTE THE HOMESTEAD PROPERTY OF EDNA BURKE,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 90290281 to the premises therein described to-wit:

SEE ATTACHED LEGAL:

Property Address: 829 W. SUNNISON APT #3E CHICAGO IL  
Permanent Index Number: 14-08-419-042-1006

DEPT-01 RECORDING \$23.00  
T#3333 TRAM 4078 10/13/93 15:49:00  
#7085 # \*-93-822757  
COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 5th day of AUGUST, 1992

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Marge Harnesky*  
Consumer Loan Officer

By: *Roger P. Cuth*  
Assistant Vice President

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

93822757

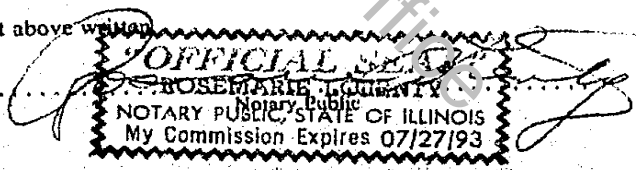
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

JONAH REYES

TALMAN HOME FEDERAL SAVINGS  
Consumer Lending Division  
4801 West Irving Park Road  
Chicago, Illinois 60641



Recorder's Box No. \_\_\_\_\_

Mail to: \_\_\_\_\_

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NOTE: References to The Talman Home Federal Savings and Loan Association of Illinois, Talman Home or Talman contained in this document shall be construed to mean LaSalle Talman Bank, F.S.B.

NTT 259646

Mail to Box 352

2300

# UNOFFICIAL COPY

BRANSON TO BRANSON

**PARCEL 1:** Unit No. 3E in 829-31 Gunnison Condominiums, as delineated on a survey of the following described real estate; Lot 53 in Snow and Dickinson's Subdivision of the South 20 acres of the South East 1/4 of Section 8, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 25056403 together with its undivided 17.5 percent interest in the Common Elements.

**PARCEL 2:** The exclusive right to the use of Parking Space D, a limited common element as delineated on the survey attached to the Declaration aforesaid recorded as Document 25056403

00.502  
00124181  
6127

90290281

93822757

The exclusive right to the use of parking space D, a limited common element as delineated on the survey attached to the Declaration of Condominium recorded as Document No. 25056403 pertaining to Unit 3-E in the 829-31 Gunnison Condominiums, as delineated on a survey of the following described real estate: Lot 53 in Snow and Dickinson's Subdivision of the South 20 acres of the South East 1/4 of Section 8, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the aforesaid Declaration of Condominium, together with its undivided 17.5 percent interest in the Common Elements

PROPERTY OF COOK COUNTY CLERK'S OFFICE

FOR THE PROTECTION OF THE  
OWNER THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS IN THE RECORDER'S  
OFFICE IN WHOSE OFFICE  
THE MORTGAGE OR DEED OR  
TRUST WAS FILED.