THE GRANTOR, Intercounty Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment Of Foreclosure and Sale entered by the Circuit Court of Cook County, Illinois on April 29, 1993 in Case No. 92 CH 6441 entitled Fleet Real Estate Funding Corp. vs. W.L. Hayes, Jr., et al and pursuant to which the premises hereinafter described were sold at public sale pursuant to notice given in compliance with Sec. 15-1507(c) of the Illinois Mortgage Foreclosure Law by said grantor on August 3, 1993 does hereby grant, transfer and convey to The Secretary of Housing and Urban Development the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

LOT 7 IN F.S. TYRRELL'S SUBDIVISION OF BLOCK 20 IN WEST CHICAGO LAND COMPANY'S SUBDIVISION OF THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13, LY WEST CHICAGO LAND COMPANY, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. DEFT-01 RECORDING MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAZZZZ TRAN 8096 10/14/93 14:23:00 +3632 4 *-93-822979 COOK COUNTY RECORDER

Commonly known as 4743 W. Maypole Ave., Chicago, IL 60624.

P.I.N. 16-10-412-005.

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this September 1, 1993.

INTERCOUNTY JUDICIAL BALES CORPORATION

Secretary.

President

State of Illinois, County of Cook ss, I, Antoinette M. Nasca, a Notary Public, in and for the County and State aforesaid, do hereby certify that Andrew D. Schusteff personally known to me to be the President of the Intercounty Judicial Sales Corporation, and Nathan H. Lichtenstein personally known to me to be the Secretary of said corporation, and personally known to me to be the persons whose names are subscribed to the foregoing deed, appeared before me this day in person and severally acknowledged that as such President and Secretary they signed and delivered the said deed pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary and, and as the free and voluntary act and deed of said corporation, for the uses encentation and a second contraction of the and purposes therein set forth. "OFFICIAL SEAL"

Given under my hand and seal, this September 1, 1993. Commission expires May 18, 1997.

Notary Public, State of Illmoi Notary Fubine months in the Notary Fubine Management of Notary Fubine Management of Notary Fubine Management of Notary Fubine Management of Notary Fubine Mana

Antoinette M, Nasca

This deed was prepared by Andrew D. Schusteff, 120 West Madison Street Chicago, Illinois 60602.

RETURN TO:

SHAPIRO & KREISMAN 4201 LAKE COOK RD. NORTHBROOK, IL 60062 DOX 2545

This deed is exempt from tax under the provisions of Ill. ¢h. 120, Section

UNOFFICIAL COPY

Settl Of Coop County Clerk's Office