

# UNOFFICIAL COPY

93822311

THI SC 300643

Loan #: 93W0300222  
Prepared By:  
Doc-Tech, Inc.  
350 W. Kensington, Suite 105B  
Mt. Prospect, IL 60056

COOK COUNTY, ILLINOIS

93822311

And When Recorded Mail To:  
Mortgage Managers, Inc.  
910 Skokie Boulevard, Suite 114  
Northbrook, IL 60062

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ComCor Mortgage Corporation  
20510 Watertown Court, Waukesha, WI 53186  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 7, 1993  
executed by Garland Brent Kizer , a single person , never married

to Mortgage Managers, Inc.,  
a corporation organized under the laws of the State of Illinois  
and whose principal place of business is 910 Skokie Boulevard, Suite 114, Northbrook, IL  
60062, and recorded as Document No. 93822310 the Cook County Recorder of Deeds, State of Illinois  
described hereinafter as follows:

THE SOUTHEASTERLY 23.85 FEET OF THE NORTHWESTERLY 60.84 FEET OF LOT 218 IN  
THE MEADOWS SOUTH PHASE IV, BEING A SUBDIVISION IN PART OF THE NORTH 1/2 OF  
SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
AND RECORDED DECEMBER 7, 1989 AS DOCUMENT NUMBER 89-584,505, ALL IN COOK  
COUNTY, ILLINOIS.

P.I.N.: 06-25-122-031  
Commonly known as: 68 King Drive, Streamwood, IL 60107

Together with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

Mortgage Managers, Inc.

On 10/7/93 before me, the under-  
signed a Notary Public in and for said County and,  
State, personally appeared JOHN C. MURRENS  
known to me to be the PRESIDENT  
and JOHN C. MURRENS  
known to me to be SECRETARY  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument to  
be the free act and deed of said  
corporation.

*[Signature]*  
By: JOHN C. MURRENS  
Its: PRESIDENT

*[Signature]*  
By: JOHN C. MURRENS  
Its: SECRETARY

Witness:

"OFFICIAL SEAL"  
ANN HEYING, Notary Public  
Cook County, State of Illinois  
My Commission Expires 10/15/95

(THIS AREA FOR NOTARY SEAL)  
County, Illinois

Notary Public *[Signature]*  
County,

My Commission Expires: 10/15/95

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