## LOAN # 5540208

For good and valuable consideration THE FIRST NATIONAL BANK OF CHICAGO does hereby grant, bargain, sell, assign, transfer, and set over 🔊 unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 4 ch day of OCTOBER made by JOAN M. O'BRIEN , SINGLE

93823747

 $\omega_{10}$ THE FIRST NATIONAL BANK OF CHICAGO and all its right, title, and interest to the premises therein described as follows:

1. OF 22 IN BLOCK S IN HILLCREST, BEING A SUBDIVISION OF THE NORTH EAST 174 OF THE GOUTH WEST 174 (EXCEPT THE NORTH 2 778 AGRES THEREOF) OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING

7\$1111 TRAN 2697 10/14/93 03:03:00 16494 \$ \*-\$3-823748

COOK COUNTY RECORDER

PORTEC TAX 10 #: 03 34 312 001 0000 221 NORTH RUMHURST AVE. MOUNT PROSPECT, ILLINOIS 60056

which said Mortgage is County of

in the in the State of TEG NOTE

RECORDER'S AS Document Number

office of the

\$23,50

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

THE FIRST NATIONAL BANK OF CHETAGO In Witness Thereof, has executed this instrument by its duly authorized officers and has caused its Corporate seal to be here affixed, this  $\frac{40.0}{10.000}$  day of  $\frac{50.000}{10.0000}$  authorized officers and has caused its Corporate seal to be here THE PILET HAVE BAL BASK OF THE AGO

(SEAL)

Authorized Signature

Randall N. Fischer Vice President

Type name and title

Authorized Signature Loan Officer

Expensing and title

SUVER OF HARDIST COUNTY OF

COOK

-1 the nulerarqued La Notary Public in and for said County and State, do hereby certify that the above

Randall N. Fischer anne d

and the above Named

Grace A. Gueness

of THE FIRST MATEONAL DANK OF CHILDAR) are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, scaled with the corporate scal and delivered said instrument as the free and soluntary act of

CONFORMTION

and as their own free and schuntary act as

Vice President

Loan Officer respectively, by authority of the Board of Directors of said corporation for the uses therem set forth, and that seal attived to said instruments is the corporate seal of said corporation

Given under my hand and Notarial Scal this

This instrument prepared by and return recorded document to

My Commission Lypne:

JENNIFER J. FARNEST KOTART PUBLIC, STATE OF HE MOSS MY COMMISSION EXPINES 1/23/95

MMS 420(08/90R)

JENNIERR FORTNER MIDWEST MORTJAGE SERVICES, INC. 1901 BOUTH MEYERS ROAD, SUITE 400

DAKBROOK TERRACE, IL 60181

## **UNOFFICIAL COPY**

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