AND WHEN RECORDED HAIL TO

93823884

FIRST FIDELITY MORTGAGE COMPANY 799 ROOSEVELT ROAD, SUITE 311 GLEN ELLYN, ILLINOIS 60137

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED—the undereigned hereby grants, pealigns and transfers to INDEPENDENCE ONE MORTGAGE CORPORATION

BOX 260

all the up to, title and interest of the undereigned in and to that certain Real Estate Mortgage dated

SEPT. 10, 1993

GREGORY & SAMMONS-STUGLE-HEVER MARKETO LESS A MCCAULEY-SINGLE-MEVER MARS(ED)

to FIRST FIDELIT! MORTGAGE COMPANY s corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of businger is 799 ROOSEVELT ROAD-SUITE 311

GLEN ELLYN, ILLINOIS 00137 and recorded in Book/Volume No.

ine Document No. 93736587 .page(s)

County lecords, State of ILLINOIS

described hereinafter as follows:

SEE SCHEDULE 'A' ATTACHED (BESTO AND BY THIS REFERENCE MADE A PART HEREOF

\$23.00 COOK COUNTY RECORDER

Permanent index Number

08-08-301-064-1032

Commonly known as:

5100 CARRIAGEWAY UNIT 306, ROLLING MEADOWS, ILLINOIS 60008

TOGETHER, with the note or notes therein described or referred to, the money (u) and to become due thereign with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK 1993

(Date of Execution)

undereigned, a Notary Public in and for said

County and State, personally appeared WILLIAM T. GRIFFIN

known to me to be the PRESIDENT

and THOMAS PISAPIA

known to me to be EXECUTIVE VICE-PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument, is the corporate seal of said corporation: that said instrument was signed and vealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act

and dead of said corporations

Notary Public

My Commission Expires

FIRST FIRST FIRST COMPANY

T. GRIVER BY: WILLIAM

ITS: PRESIDENT

BY: THOMAS PISAPIA ITS: EXECUTIVE VICE-PRESIDENT

OFFICIAL SEAL
PHYLLIS A. REVOLT
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7-7-97

THIS AREA FOR OFFICIAL NOTARIAL SEAL

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY:

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 306 IN THE CARRIAGE WAY COURT CONDOMINIUM BUILDING NO. 5100, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THAT PART OF LOT 4 OF THREE POUNTAINS AT PLUM GROVE (ACCORDING TO THE PLAT THEREOF RECORDED JULY 8, 1968 AS DOCUMENT NUMBER 20543261), BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 41 NOPTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS POLLOWS: COMMENCING AT THE MOST NORTHEASTERLY CORNER OF LOT 4 AFORESAID; THENCE SOUTH 00 DEGREES OO MINUTES OO SECONDS BAST ALONG THE EASTERLY LINE THENCE SOUTH 00 DEGREES OO MINUTES OO SECONDS BAST ALONG THE ANGLES THERETO) 1:6.04 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 74 DEGREES 22 MINUTES 04 SECONDS WEST 89.58 FEET; THENCE SOUTH 15 DEGREES 37 MINUTES 56 SECONDS 6.5T 233.00 FEET; THENCE NORTH 74 DEGREES 22 MINUTES 04 SECONDS BAST 89.59 FEET; THENCE NORTH 74 DEGREES 37 MINUTES 56 SECONDS C.ST 233.00 FEET; THENCE NORTH 74 DEGREES 37 MINUTES 56 SECONDS WEST 233.00 FEET; THENCE NORTH 74 DEGREES 37 MINUTES 56 SECONDS WEST 233.00 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 25, 1983 AS DOCUMENT 26619596; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE CARRIAGE WAY COURT HOMEOWNERS ASSOCIATION DATED JULY 9, 1981 AND RECORDED JULY 22, 1981 AS DOCUMENT 25743355 AND AS SET FORTH IN THE DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 7, 1979 AND KNOWN AS TRUST NO. 48050.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE GRANT OF BASEMENTS DATED SEPTEMBER 25, 1968 AND RECORDED OCTOBER 18, 1968 AS DOCUMENT 20649594 AND AS CREATED BY DEVO FROM THREE FOUNTAINS EAST DEVELOPMENT ASSOCIATES, A LIMITED PARTNERSHIP TO ANTHONY R. LICATA DATED NOVEMBER 23, 1979 AND RECORDED JANUARY 3, 1960 AF DOCUMENT 28303970 FOR INGRESS AND EGRESS OVER AND ACROSS LOT 2 IN THREE TOUNTAINS AT PLUM GROVE SUBDIVISION IN COOK COUNTY, ILLINOIS.

PARCEL 4:

EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER THE NORTH 60 FEET OF THAT PART OF LOT 1 FALLING WITHIN THE EAST 1/2 OF THE WEST 1/2 OF SECTION D AFOREGAID, FOR THE PURPOSE OF REASONABLE PEDESTRIAN TRAFFIC AS CREATED BY GRANT OF EASEMENT MADE BY HIBBARD, SPENCER BARTLETT TRUST TO THREE FOUNTAINS EAST DEVELOPMENT ASSOCIATES, A LIMITED PARTNERSHIP RECORDED JUNE 20, 1969 AS DOCUMENT 20877478, IN COOK COUNTY, ILLINOIS.

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