

Know all Men by these Presents, that the
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
FIRST NATIONAL BANK OF EVERGREEN PARK, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 30, 1990 AND KNOWN AS TRUST NUMBER 11510

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 27TH day of NOVEMBER, A.D. 1990, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 90595780, and a certain Assignment of Rents dated the 27TH day of NOVEMBER, A.D. 1990, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 90595781, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

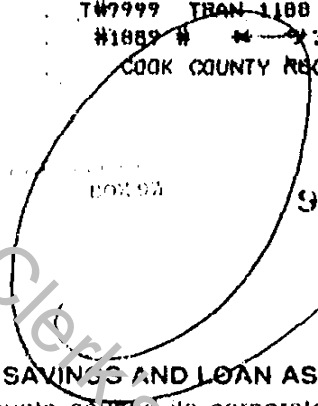
LEGAL DESCRIPTION:

LOT 1 IN INVESTOR'S RESUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPTING THEREFROM ALL THAT PART OF THE NORTH 165 FEET THEREOF WHICH LIES EAST AND NORTH OF THE SOUTH 87.5 FEET OF THE WEST 200 FEET THEREOF, ALSO EXCEPTING THE EAST 1020 FEET OF THAT PART OF THE SOUTH 1/4 OF THE SOUTHWEST 1/2 OF SAID NORTHWEST 1/4 LYING SOUTH OF THE NORTH 165 FEET OF THE SOUTH 1/4 OF THE SOUTHWEST 1/4 OF SAID NORTHWEST 1/4, ALSO EXCEPTING THE WEST 50 FEET THEREOF) OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 8265 SOUTH ROBERTS ROAD BRIDGEVIEW, ILLINOIS 60455

PERMANENT INDEX NO: 18-36-111-036

DEPT-91 RECORDINGS \$25.00
TW7999 TRAN-1188 10/14/93 09:24:00
#1889 # 18-36-111-036
COOK COUNTY RECORDER



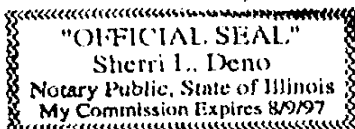
IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 5TH day of OCTOBER, A.D. 1993

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: Kathy Stice ASST. VICE President
Attest: Carol L. Diaz ASST. Secretary

STATE OF ILLINOIS )
COUNTY OF COOK ) SS

SHERRI L. DENO

a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KATHY STICE personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and CAROL L. DIAZ personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 5TH day of OCTOBER, A.D. 1993

Sherri L. Deno

NOTARY PUBLIC

BOX \_\_\_\_\_

**Release of Mortgage**  
BY CORPORATION

TO

**UNOFFICIAL COPY**

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."**

(THIS INSTRUMENT WAS PREPARED BY)  
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION

3525 WEST 63RD STREET  
CHICAGO, ILLINOIS 60629

BY:

*[Signature]* 9.31.93

Property of Cook County Clerk's Office

93523926