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93823966

LA SALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 241506 THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LA SALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS A CORPORATION EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, FOR AND IN CONSIDERATION OF ONE DOLLAR, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby RELEASE, FORGIVE, RELEASE ANDQUIT CLAIMS OF EDWARD P. POSKE AND CINDY LEE POSKE, HUSBAND AND WIFE.

All the right, title, interest, claim or demand whatsoever it may have as pledgee in, through or by a certain Mortgage recorded and filed in the Recorder's Office of Cook County, Illinois, as Document No. 93823966, to the premises therein described to wit:

LOT 110 IN PINEWOOD P.U.D. UNIT 4, A SUBDIVISION IN THE WEST 1/2 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property Address: 11233 MIDDLE PINELINE DR., ORLAND PARK, IL 60468
Permanent Index No: 93 07 112 000 0000

Said Association warrants that it has good title, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LA SALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and the corporate seal to be affixed hereto this October 04, 1993.

LA SALLE TALMAN BANK, F.S.B.

Attest: *Anastascou*
Loan Servicing Officer

James M. [Signature]

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DEPT-61 RECORDINGS \$23.50
T#9999 TRAN 1188 10/14/93 09:29:00
#1929 # *93-823966
COOK COUNTY RECORDER

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the board of directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this day and month first above written.

THIS INSTRUMENT WAS PREPARED BY:
WANDA I. RIVERA /S/ MCPHERSON
LA SALLE TALMAN HOME MORTGAGE CORPORATION
11233 MIDDLE PINELINE AVENUE
ORLAND PARK, ILLINOIS 60468

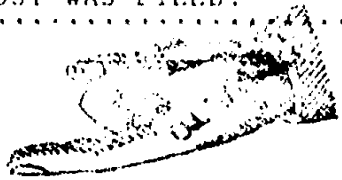
Wanda I. Rivera
Notary Public

"OFFICIAL SEAL"
WANDA I. RIVERA
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 02/19/97

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Book No.

Map No. 154
CITY OF ORLAND PARK
CARE W. 117TH ST.
ORLAND PARK, IL 60468



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