UNOFFICIAL

STATE OF ILLINOIS TOWN/COUNTY: COOK toan No. 0235120



PREPARED BY AND WHEN RECORDED MAIL TO:

FORD CONSUMER FINANCE RECONVEYANCE DEPT. P.O. BOX 650404 DALLAS, TEXAS 76285-0404

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the inn, force, and effect of said Mortgage. Mortgagoe: Thomas S. Guzik and Colleen A.B. Guzik, His Wife, as Joint Tenants Mortgages: Ford Consumer Finance Company, Inc.

Loan Amount: 128,789.00

Date Of Mortgage: October 18, 1991

Date Of Recording: October 18, 1991

Pin Number: 13-15-401-027 Vol 393

Prop Addr. 5924 S. Kildare Chicago, II. 60629

SEE ATTACHMENT "A" CA LEGAL DESCRIPTION

T#9799 TMAN 1188 10/14/93 09:31:00 #1942 # ※一ク3一日23979

\$23.50

1993

U _x	
Lot 36 in Block 3 in Arthur T. Mc	Intosh's 63rd Street Addition, Being
a Subdivision in the West 1/2 of	the Southeast 1/4 of Section 15,
	of the Third Principal Meridian, In
nd recorded the records of Cox	ok County, ILLINOIS
4	
N WITNESS WHEREOF, the undersigned has caused	these presents to be executed on September 21,
	FORD CONSUMER FINANCE COMPANY, INC.
	Tober C. I Sta
	MARY F BAILEY
	ASSISTANT NICE PRESIDENT

RETRA AHRENS ASSISTANT SECRETARY

STATE OF TEXAS COUNTY OF __DALLAS

93823979

lefore me, the undersigned, a Notary this Lisa Flintroy Cooper and PETRA AHRENS personally appeared MARY E BAILEY personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY

respectively, on behalf of Ford Consumer Finance Company, Inc.

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of les Board of Directors.

WITHESS My hand and official seal.

NOTARY PUBLIC



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UNOFFICIAL COPY Methur T. Mentosh's 63vd Sheet Addition being 1 Subdiusin in the west 1/2 16 the Southeast 4406 Section 15 Pounship 38 North Marise 13 CAST-OF the third AUNCIPAL
MERIDA ON COOK COUNTY, THATOS