

UNOFFICIAL COPY

THIS INSTRUMENT MUST BE RECORDED
COOK
IL
Recording Requested By
America's Mortgage Servicing Inc.

When Recorded Mail To:

STEVEN BROWNING
PATRICIA TESCHKE
1222 INVERRARY LN, UNIT 22B
PALATINE
IL, 60074

93824540

DEPT-01 RECORDING \$23.00
T0000 TRAN 4397 10/14/93 12:18:00
\$3865 *--93--824540
COOK COUNTY RECORDER

Loan #1 1137034 Ref #: 0216-3 NRC #: 3613 TO/ESCN: 931235

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT AMERICA'S MORTGAGE SERVICING, INC. F/K/A FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA hereafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 08/20/86 made and executed by STEVEN W. BROWNING, A BACHELOR AND PATRICIA A. TESCHKE, A SPINSTER to secure payment of the principal sum, of \$52300.00 Dollars and interest and UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION in the County of COOK and State of IL Recorded: 08/26/86 Instrument #: 86J76065 Book: Page: Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Loyal Description: SEE EXHIBIT "A"
Property Address: 1222 INVERRARY LN, UNIT 22B PALATINE IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and seal, or has caused its corporate seal to be hereunto affixed and these presents to be signed by its duly authorized officer (s), on February 26, 1993.

Signed, Sealed and Delivered
AMERICA'S MORTGAGE SERVICING, INC. F/K/A FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

Mortgagee

BY

Connie Bylsma, Administrative Vice President
for above Mortgagee

STATE OF California)
COUNTY OF Los Angeles)

On February 26, 1993 before me, John P. Thomas, a Notary Public in and for Los Angeles County in the State of California, personally appeared Connie Bylsma, Administrative Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument

WITNESS MY hand and official seal.

John P. Thomas
Notary Public
1-11-MTG-SI

(This area for notarial seal)



RECORDED
BOX 108

WHEN RECORDED, RETURN TO:

ATI Title Co.
377 E. Butterfield Rd., Suite 100
Lombard, Illinois 60148

C 931235 all REC

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PARCEL 1:

Unit No. 22-B in Inverrary West Phase II Condominium as delineated on a survey of the following described real estate:

Part of the South East 1/4 of Section 1, Township 42 North, Range 10, East of the third principal meridian, in COOK County, Illinois which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 26834625 together with its undivided percentage interest in the common elements.

PARCEL 2:

Easement for the benefit of Parcel 1 as created by declaration and grant of easement recorded as Document 26756034 and as amended and recorded as Document 25880238 for Ingress and Egress.

PARCEL 3:

Easements appurtenant to and for the benefit of Parcel 1 as set forth in the declaration of easement dated October 29, 1983 and recorded October 25, 1983 as Document 26756034 and as created by Deed _____ from American Nat Bk & Trust Co of Chgo, as trustee under trust agreement dtd 4-11-83 & known as # 57558 to Steven W. Browning and *dated 8-1-86 and recorded 8-26-86 as Document 86376064 for Ingress and Egress.

Mortgagor also hereby grants to the Mortgagee its successors and assigns, all rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the declaration of condominium aforesaid.

This mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

* Patricia A. Teschke

PERMANENT TAX NUMBER: 02-01-400-099-1092 VOLUME: 148

93421510

86376064

PROPERTY RECORDS SECTION
315 E. Wacker Drive, Suite 2000
CHICAGO, ILL. 60601
VOLUME 148
PAGE 10

Cook County Clerk's Office