93/235

IL, 60074

THIS INSTRUMENT WITH DEFECT LOCAL, COPY COOK

Recording Requested By America's Mortgage Servicing Inc.

When Recorded Mail To:

STEVEN BROWNING PATRICIA TESCHKE 1222 INVERRARY LN, UNIT 22B PALATINE

93824540

DEPT-01 RECORDING

LOAN #1 1137034 Rof #: 0216-3 HRC #: 3613 TO/ESC#: 931235

BATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT AMERICA'S MORTGAGE SERVICING, INC. P/K/A FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA hereinafter referred to as the Mortgages, DOES HEREBY CERTIFY, that a contain MORTLACE dated 08/20/86 made and executed by STEVEN W. BROWNING, A BACHELOR AND PATRICIA A. TESCHKE, A SPINSTER to secure payment of the principal sum, of \$52300,00 Dollars and interest and UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION In the County of CCC% and State of IL Recorded: 08/26/86 Instrument #: 86376065 Book: Page: Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent that the same may be DISCHAR(AT) OF RECORD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Loyal Description: SEE EXHIB.7 "A" Property Address: 1222 INVERKARY IN, UNIT 22B PALATINE IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OF ICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and seal, or has caused its corporate seal to be hereunto affixed and these presents to be signed by its duly authorized officer (s), on February 26, 1993.

THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgages has set his hand and seal, or has caused corporate seal to be hereunto affixed and these presents to be signed by its duly authorized officer (s), on February 26, 1993.

Signed, Sealed and Delivered AMERICA'S MORTGAGE SERVICING, INC. F/K/A FIRST PAMILY MORTGAGE CORPORATION OF FLORIDA Mortgages

BY

Connie Bytsma, Administrative Vice President for above Mortgages

STATE OF California

STATE OF California COUNTY OF Los Angeles

On February 26, 1993 before me, John P. Thomas, a Notary Public in and for Los Angeles County in the State of California, personally appeared Coinis Bylsma, Administrative Vice President, personally known to me (or plove, to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument

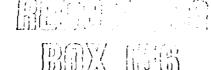
WITNESS MY hand and official seal.

John P. Thomas Notary Jéublic 1-11-MTG.ST

(This area for notarial seal)







A Comment of the

Unit No. 22-8 in Inverrary West Phase II Condominium as delineated on a survey of the following described real estate:

Part of he South East 1/4 of Section 1, Township 42 North, Range 10, East of the third rigital meridian, in COOK County, Illinois which survey is attached as Exhibit "o" to the Declaration of Condominium recorded as becoment Number 26834625 together tick its undivided percentage interest in the common elements.

PARCEL 2: Easement for 'ne benefit of Parcel 1 as created by declaration and grant of easement recorded as Document 24746034 and as amended and recorded as Document 25880238 for Ingres) and Egress.

Easements apportenant to and for the benefit of Parcel 1 as set forth (w the declaration of easement lated October 29, 1983 and recorded October 25, 1983 as Document 25, 15676 and as created by Deed from American Nat Bk & Trust Co of Choo, as tristee under trust agreement dtd 4-11-83 & known as # 57558. To St.v.n.W. Browning and Educated 81-86 for Ingress and Egreen

Ann of eas.
1 'Co 15470 and
Co of Choo.
158 to St.
Period Attack

n and Egreen's grants to be Borts,
seements apportenant to the above descr.
he benefit of said property seed of the the
mortgage in subject to all rights be diments ow.
reservations contained in said declary two two same a.
declaration were recited and stipulated at length herein.

* Patricia A. Teschke

PERMANENT TAX NUMBER: 02-01-400-099-1002

**YOLIME: 148 Ingress and Egress!
Mortgagor also hereby grants to be hortgagee its successors and assigns, as rights and easements apportenant to the above described real estate, the rights and easements for the benefit of said property out 'a, h in the declaration of condominium aforesaid. This mortgage is subject to all rights be a ments, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and original d at length herein.

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