

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 6901 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

93824546

RELEASE OF MORTGAGE

Loan No. 02-1057289-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto STEPHEN T. WILSON, A BACHELOR

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 91143268 to the premises therein de-
scribed to-wit:

LOT 10 IN PARKWAY ADDITION, SAID ADDITION BEING A RESUBDIVISION OF LOTS
5 TO 10 INCLUSIVE IN EACH OF BLOCKS 4, 9 AND 10 IN VACATED ALLEYS AND HALF
STREET WEST OF AND ADJOINING SAID LOTS AND ALSO A STRIP 3.5 FEET WIDE WEST
OF AND ADJOINING SAID HALF STREET IN SCHLESWIG IN THE NORTHWEST 1/4 OF
SECTION 36 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY ILLINOIS.

DEPT-01 RECORDING \$23.00
TPO000 TRAM 4397 10/14/93 12:19:00
#3871 # *-93-824546
COOK COUNTY RECORDER

Property Address: 2107 N HUMBOLT CHICAGO ILLINOIS
Permanent Index Number: 15-36-117-008

Said Association warrants that it has good right, title, and interest in and to said
mortgage and has the right to release same either as the original mortgagee or as
successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-
rate seal to be affixed, and these presents to be signed by its duly authorized offi-
cers, this 10 day of FEB 19 93

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF
ILLINOIS



Attest: *[Signature]*
Consumer Loan Officer

By: *[Signature]*
Assistant Vice President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The
Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and
severally acknowledged that they signed and delivered the said instrument in writing as their own free and voluntary act,
and caused the corporate seal of said corporation to be affixed thereto pursuant to the authority of the Board of Directors
of said Corporation as their free and voluntary act, and as the free and voluntary act of the said corporation for the uses
and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written, at Chicago, Illinois.

Notary Public, State of Illinois
My Commission Expires July 27, 1995

[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

Recorder's Box No _____

Mail to:

Alexander J. Moody
2412 N. Duane St.
Chgo 60657

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

RECORDED
BOX 136

2300
[Signature]

WHEN RECORDED, RETURN TO:
ATI Title Co.
377 E. Butterfield Rd., Suite 100
Lombard, Illinois 60148

C93027 1082-RE

UNOFFICIAL COPY

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March 10, 1977

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this 10th day of March, 1977.

CLERK OF THE COUNTY OF COOK, ILLINOIS

COOK COUNTY RECORDS
 100 NORTH DEARBORN STREET
 CHICAGO, ILLINOIS 60602



01 MARCH 1977
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Property of Cook County Clerk's Office

946125866
 FOR THE PROTECTION OF THE
 OWNER, THIS RELEASE SHALL
 BE FILED WITH THE RECORDS
 OF DEEDS OF THE REGISTRAR
 OF DEEDS IN WHOSE OFFICE
 THE MORTGAGE OR DEED OF
 TRUST WAS FILED