

93824718

Loan No. 9716341

74-00-505
② 505-10-11

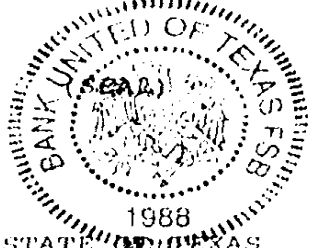
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

RELEASE OF MORTGAGE

Bank United of Texas FSB formerly known as United Savings Association of Texas FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated AUGUST 10, 1992, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 92600390, in Book N/A, at Page N/A, releases, conveys and quit claims unto JACOB ... FINE AND CINDY L. FINE, HIS WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

IN WITNESS WHEREOF, said Bank United of Texas FSB, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, July 12, 1993.



Bank United of Texas FSB

BY: [Signature]
Don C. Broussard
Vice President

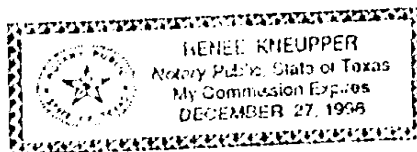
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Don C. Broussard, Vice President of Bank United of Texas FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, July 12, 1993.

[Signature]
Notary Public

Prepared by:
Randy Runnels
3200 S. W. Frwy.; Suite 2000
Houston, TX 77027



COOK COUNTY, ILLINOIS

BOOK 333

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Jacob FINE
5701 Rockwell
CHGO, IL 60659

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(CHICAGO) TITLE INSURANCE COMPANY

RESIDENTIAL COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1401 007404555 F2

5 THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 19 IN BLOCK 20 IN W. F. KAISER AND CO'S ARCADIA TERRACE BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 33 FEET THEREOF) AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 49 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO ALL THAT PART OF LOT 'D' LYING WEST AND ADJOINING THE ALLEY DEDICATED BY PLAT DATED FEBRUARY 8, 1926 AND RECORDED FEBRUARY 12, 1926 AS DOCUMENT 9185287 TOGETHER WITH VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOT 'D' WHICH LIES WITHIN THE NORTH AND SOUTH LINES OF LOT 19 EXTENDED EASTERLY IN BLOCK 20 BEING W. F. KAISER AND CO'S ARCADIA TERRACE BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 33 FEET THEREOF) AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

7021 13.01-1/20/11

Pl. 5101 Escrow Co. 01/11/93

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11/11/2011