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STATE OF ILLINOIS

TOWN/COUNTY: COOK (T)

tean No. 682-2539314 (SABSAY)

PREPARED BY AND WHEN RECORDED MALL TO: CHICAGO TITLE, RE: 093032941 CHICAGO, IL 80801

MORTGAGE RELEASE. SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Montgap described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the Viel, force, and effect of said Mortgage.

Mortgagor : ECAS SABSAY AND JULIA SABSAY, HIS WIFE Mortgagoe: UN (E) SAVINGS OF AMERICA Loan Amount १२,०/१/१० Tot #: Date Of Mortgage: 04-16-11
Date Of Recording: 04-12-31
Pin Number: 03-11-220-0/15
Prop Addr: 387 STONE PLACE WHEELING, IL 60090 DOC INSTRUMENT #: 3958368 SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

and recorded in the records of _COCK County. ILLINOIS IN WITHESS WHEREOF, the undersigned has caused these presents to be executed on ___AUGUST 13, 1993_ A'S'MORTGAGE SERVICING, INC. ADMINI\$1 RATIVE VICE/PRESIDENT HARRIET FISHMAN ADMINISTRATIVE VICE PRESIDENT STATE OF MARYLAND MANNEN COUNTY OF _ FREDERICK __) before me, the undersigned, a Notary Public in said __AUGUST 13, 1993 appeared JANE EYLER and HARRIET FISHMAN personally personally known to me (or proved to me on the basis of satisfactory evidence) to be one persons who and ADMINISTRATIVE VICE PRESIDENTS executed the within instrument as ADMINISTRATIVE VICE PRESIDENT. respectively, on behalf of __AMERICA'S MORTGAGE SERVICING, INC. acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the instrument pursuant to its by-laws or a resolution of its Board of Directors. WE HEDD WITNESS My hand and official seal. MAE HEBB (COMM EXP 5-13-95) NOTARY

WHEELING, IL 40090 (RM02)

MILITO: KORIS SAKSAT

387 STONE PLACE

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (7)
Loan No. 882 2539314 (SABSAY)

ATTACHMENT "A"

LOT 4 BLOCK & IN MEADOWBROOK UNIT NUMBER 3, A SUBDIVISION OF PART OF THE NORTH 12 OF SECTION 11, TOWNSHIP 12 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN. AND PART OF THE MORTHWEST 14 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE I. AC. 200K CL
BITY ILLING

OF COOK COUNTY CLORES OFFICE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED INTHE OFFIC EOF THE REGISTRAR OF TITLE'S OF COOK COUNTY, ILLINOIS,M ON MAY 29, 1958, AS DOCUMENT NUMBER 1798636, IN COOK COUNTY. ILLINOIS

J = R014.205861

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