FUNCETICHATION PY SEASON AND RELEASE OF MORTGAGE

RICHARD CZAPLICKI AT TRUSTEE

Loan No. 77184485

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

2), de

a corporation existing under the laws of the

تاسم ماسما

GREAT NORTHERN MORTGAGE 2850 W. GOLF RD. SUITE 403 ROLLING MEADOWS, IL. 60008

Connie Schaefer

State of ILLINOIS

for and in considerat	ion of the payment of the inde	btebuess secured by the	Mortgage here	mafter mentioned, and the cancellation	
of all the notes there	by secured, and of the sum of c	ine dollar, the receipt w	hereof is hereb	y acknowledged, does hereby RFMISE.	
CONVEY, RELEAS	SEAND QUITELAIM unto :	American Nationa	I Bank and "	Trust Company of Chicago	
a National Banl	king Association not pers	onally but as Trust	tee under th	provisions of a Deed or Deeds	٨
of the county of	Cook	and state of	Illinois	,all the	
old title interest	elain or demand whatsoever i	t may have accounted in	through or live	ertain Mortgage dated the	

28th day of	August	A.D. 19 8	9	and recorded in the Recorders (Hire of
(S) Cook		County, in the State of	Illinois	, in buok	
of records, on page	6	as document No.	89405460	, and a certain Assignm	ent
of Rents dated the	0	day of	.10	and recorded in the Recor	der's
A Office of	0/2	County, in the State of			, in
book of recordescribed, as follows, t	cords, on page	, as docum	ent No.	,to the premises	therein
Lots 4,5 and the	East 1/2 of lot 6 of the South East	t 1/4 of the South east 1/ an in Cook County Illinoi	4 of section 1	's Columbian Subdivision township 39 North Range 13	· · · · · · · · · · · · · · · · · · ·
(2)		D'all C	15' KLAH	r LID Keir'Lein ; W. Reiniezpil-	•
	19018 and 16- CHY of	-01-419-019 Chicago	,Cou	inty of Cook CUCCEPU = Eprivileges the reuntabelonging of	r=+ ,
IN TESTIMONY WH	ERFOE, the said co	rporation has caused its corpor	rate scal to be her	eto affixed, and has eaused its name	to be
signed to these present	is by its Preside	nt and attested by its	Vice fres	ldent this	
13th day of	f	August		A.D. 19 93	ra.
STATE OF Minor		Lem Progressed	(1)	Vice President - Successon	38240) 7800
COUNTY OF	SS. I.		the under	signed, a Notary Public	•
in and for said County,	in the State aforesar	J. DO HEREBY CERTHYT Prasident or NATED	HAT Rober	7 4 Cutland g Bask of Chicago	
a corporation, and of said corporation, and appeared before me this as such officers of said continues.	PAND A TSE t personally known to s day in person and s corporation and caus ors of said corporatio	personally known to not me to be the same persons where the persons where the persons where the coperate seal of said contact the coperate seal of said contact their free and voluntary actions.	ne to be the Soliton in the surface of the such officers, the proportion to be at		iment
GIVEN under my band		is 13th dayor_	. ≥3		

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