93824060

## ASSIGNMENT/TRANSFER OF MORTGAGE/DEED OF TRUST/TRUST DEED ("SECURITY INSTRUMENT")

That SEYLTHE MOREGAGE acting herein by and through its duly a LAKE.	suthorized officers, hereins and State of 11.1	TROTS	for and in
consideration of TEN AND NO/100 CONSIDERATION, to it in hand paid bereinsfler called transferrer, the receipt Transferred and Assigned and by these transferrer the hereinafter described inde	by BARCLAYSAMERIC t of which is hereby acknown presents does Sell, Conve	AN/MORTGAGE COS wiedged, has this day Sol ey, Transfer and Assign	LEORATION d, Conveyed,
TO AAVE AND TO HOLD us following described indebtedness togeth and all liens, riplits equities, remedies, plant by virtue of being logal bolder and compared to the compared t	or with all and singular the privileges, titles and interes	foliowing maniloned lies t in and to mid land, whi	(e) and any
SAID INDBBTZDNBSS, LIBA		iscribed as follow	/ <b>8</b> 1
One certain promise ory note Patrick C. one Jud	executed by Little T. Danii		
and payable to the order of SKY	NE MORTGAGE COMPORAT	dated September 3	0 1993
and bearing interest and due and payable	is monthly installments as	therein provided.	Missald Volume
Said note being secured by Secu	inty instrument of even dal	to therewith, doly records	ud in Clerk's
Pile or Instrument Number	Book/Volum	36	, Page County.
Pile or Instrument Number, of the Official Clark/Reand secured by the liens therein expresses and being situated in	ed, on the real wing describ	bed lot, tract, or percel o	f land, lying
938240	59		
		•	
LOT 1 IN DUNN'S SUBDIVISION 1/4 OF SECTION 35, TOWNSHIP THIRD PRINCIPAL MERIDIAN, 1	' 42 NORTH, RANGE II.	LEAST OF THE	93824060
03-35-401-038			05 \$23.5 8 10/14/93 69:44:00 935―日紀4の4の。
•		. CUCK COUNTY R	<b>ECORDER</b>
		0.2	
Dated the 300 day of 200 acknowledgement of the Security Instrum	ant referenced basels	1924, to be effective to	g date of
scenowied general of the Sociality shed due	By: Augh	Rende !	
STATE OF THATNOTS	·		•
COUNTY OF LAKE	40)	•	
W. N. 11.138		ı	
This instrument was acknowledge	ed before me this 2" day	of acquist	, 19 <u>_9</u> _3
of sayı.This CORTGAGE CORPORATI	ON		
Alle	Carrier a	Rockle	<b></b>
	HOTARY PUBLIC IN AND P		
. • • • • • • • • • • • • • • • • • • •	My Commission Expires		market 1
After Recording Return to: BarclaysAmerican Mortgage Corporation		ICIAL SEAL!	933
5032 Parkway Plans Boulevard, Suiking S	Notary Pul	1	

## UNOFFICIAL COPY

经租金股份股份

Property of Cook County Clark's Office