## RELEASE OF MORTGAGE

Loan No. 02-1037407-6

93824133

THE ABOVE SPACE FOR RECORDER USE ONLY

## KNOW ALL MEN BY THESE PRESENTS That LASALLE TALMAN BANK F.S.B.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Borniso, Convey, Rolares and Quit-Claim unto ROBERT IL SCRANTON AND MARGARET R SCRANTON, IN JOINT TENANCY

all the right, title, interest, claim or demand

whittsdever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK. County, Illinois, as Document No 88443361—to the premises therein described to-wit.

LOT 12 AND THE MORTH & OF LOT 13 IN BLOCK 9 IN WEST GROSSDALE, A SUBDIVISION IN THE WEST & OF THE WEST & OF SECTION 3, township 38 NOBAR RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, PULINOIS.

DEPT-01 RECORDINGS \$23.0 149999 TRAN 1188 1971775 10:00:00 18696 # #-73-824 133

COOK COUNTY RECORDER

Property Address: -6222 SUBOIS AVENUE, BROOKFIELD Permanent Index Number ; , 15= 13+122+032



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgage or as successor in interest to the original mortgages.

LASALLE TALMAN BANK FSB

93824133

Attest: (Consumer G

Consumer Loin Other

By I N a

Assistant Vice President

STATE OF ILLINOIS } SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERUBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly runninged officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally act now edged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and cause. The corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said or represent set forth.

GIVEN under my hand and notarial seal, the day and year first above written

THIS INSTRUMENT	WAS	<b>PREPARED</b>	BY

KARIN CRUZ LASALLE TALMAN BANK FBB Consumer Lending Division 4901 West Irving Park Road Chicago, Illinois 60641

Recorder's Box No
Mail to

Notary Public Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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OFFICIAL SEAT JULIE A. WATERSTRAAT Listing Punits, Suits of Images, My Commission Expires 7 (1) by

FORM NO 106 3300 - FEB 9

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## **UNOFFICIAL COPY**

Property of County Clerk's Office