## UNOFFICIALO

THE STATE OF Illimois

COUNTY OF Cook

93143045

KNOW ALL MEN BY THESE PRESENTS:

171730829

That Landmark Mortgage, Inc.

acting herein by and through its duly authorized officers, hereinafter called transferor, for consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VA CONSIDERATION, to it in hand paid by and **VALUABLE** 

Malone Mortgage Company

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness without recourse on the above transferor.

AND transferor further Grants, Sells and Conveys unto the transferoe all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promisory note executed by Edward Howard, divorces, not since remarried

and payable to the order of Landmark Mortgage, Inc. in the sum of \$93,850.00

dated February 19 ्रशत र ने**ट**िल्हा . 1993

and

bearing interest and due and payable it wonthly installments as therein provided.

Said note being secured by lien(s) of even date, duly recorded in the real property records of Cook County, Illinois, and on the following described lot, tract, or parcel of land, lying and being situated in Cook County, Illinois to wit:

UNIT 209 IN THE APPLEVILLE OWNERS ASSCIATION, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL EST. 2: PART OF BLOCK 20, PART OF VACATED WEST 1/2 OF SOUTH NORMAL AVENUE, AND PARTS OF LOUS 1/2, BOTH INCLUSIVE, IN BLOCK 18, IN SOUTH BRANCH ADDITION, ALL IN SECTION 28, TOWNSHIP 39 NOUTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS FOCUMENT NO. 25772804, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

DINB17-28-118-002-102

13525464

937,430,45

THIS DOCUMENT IS BEING RE-RECORDED FOR THE SOLE PURPOSE OF CORRECTING THE DATE OF THE NOTARY.

EXECUTED, to be effective the nineteenth

day of February

ATTEST:

Landmark Mortgage, Inc.

\$23.50

60898 Train 5564 19/14/98 14/78 00 \* WAS-825464

THE STATE OF ILCINOIS Cook COUNTY OF

X X

COOK COUNTY BY CORDER

HÚCLA #

Before me, this 19th file ony of , 19 7 the undersigned authority, on this day personally 11.60 appeared Ocia Glover, President

of Landmark Mortgage, Inc., a corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that \_\_he executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this

19th day of ()

20.00

OFFICIAL SEAL SHARON DWAN

ANY DEPT STATE OF ILLINOIS

Notary Public - State of Printed Name of Notary

My Commission Expires:

RETURN TO:

Malone Mortgage Company 8214 Westchester Drive, Suite 606 Dallas, Texas 75225

503020

ASSIGNMENT AND TRANSFER OF LIEN - MULTISTATE

## **UNOFFICIAL COPY**

Stopperty of Cook County Clerk's Office

932430.65