| 2 | This | Inde | entline | JEFIC Made Inic | (A)(| COF | of <u>Septembe</u> | r 19 <u>93</u> , | |
|-----|--|---|---|--------------------------------------|---------------------------------|-------------------------|--|--|--|
| | : · as Successor | Trustee to | Heritage Coun | ry Bank & Trust | | thorized b | v the Statutes of | f Illinois to execute | |
| (V) | | | | • | | | • | to said company in | |
| 6 | • | | - | | | - | | and known as Trust | |
| | , · | | | | | | AND ROBERTA | | |
| 3 | Number | 2909 | , party of the fi hts of survivors 6034 S Ma | him | D/(10 3. | . ARENDS | THE ROBERTA | 93825760 | |
| . (| <u> As Joint tenar</u> -E | nts with rigi | nis of survivorsi | np son, Chicago, Il | 60618 | | narty o | of the second part. | |
| 2 | of | | 0034 3 Mu | son, Cricago, n | 2 00038 | | party 0 | i the second part. | |
| H | | Trans at . | | | | - C + b | of \$10.0 | n | |
| EX. | | • | • • | he first part, in o | | | | | |
| j | 1 | | | | | | | le considerations in | |
| | • | • | grant, sell an | <u>-</u> | said party of | | - | wing described real | |
| | estate, situate | ed in | | Cook | | County, | Illinois, to wit: | | |
| | | Northwest | Equestrian Esta 1'4 of Section in Cook Count | 25, Township 3 | r 4, a suvaivi 7 North, Ranş | ge 11, Easi | rt of the West 1/2 t of the Third Pri | rcipal | |
| | | | |)x | | | 9382570 | 50 | |
| | | PIN I | #: 22-25-102-0 | CO/4 (| 204/1× | . 7# | | 19/14/93 11:05:09 3—625760 | |
| | COMMON | V ADDRES | S: Lot 61 Eque | estrian Way, Len | nont, IL 6943 | 9 | | | |
| | | | | | | | | | |
| 1 | together with | the teneme | nts and appurter | nances thereunto | belonging. | 0 | | | |
| | | | | | | - | | , benefit and behoof | |
| 1 | forever of said | d party of the | ne second part, | in joint tenancy | and not as ter | nants in co | muon. | | |
| 1 | by the terms nentioned. T | of said de his deed is to secure t it to real es | ed or deeds in made subject to he payment of tate taxes for th | trust delivered o the lien of eve | to said trust rv trust deed | ee in purs or mortga | uance of the tru ge (if any there b | rested in said trustee st agreement above be) of record in said livery hereof. This nditions, covenants, | |
| (| IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Land Trust Officer and attested by its Assistant Secretary, the day and year above written. | | | | | | | | |
| | | | | HERITAGE TR | RUST COMPAN | NY | | | |
| | | | | | • | | | | |
| | | | | As Trustee as at | loresaid | 4. | 17 | | |
| | | | | Ву | Unida | XII I | 461 | | |
| | | | | Atlest | India | | Total Officer | | |
| | | | | | <u> </u> | المكا | tant Socretary | | |

This Document Prepared By: Heritage Trust Company 17500 Oak Park Avenue Tinley Park, Illinois 60477 2350

UNOFFICIAL COPY

| STATE OF ILLINOIS COUNTY OF COOK | | I | The Undersigned | | | | | |
|---|--|---|--|---|--|--|--|--|
| COUNTY OF COOK | | RY PUBLIC. ir | and for said County, in the State afor | esaid, DO | | | | |
| | | REBY CERTIFY that Linda Lee Lutz, Land Trust Officer | | | | | | |
| DATE OF SUB- | Assistant persons of Trust Off person at their own Corporating Secretary corporate Corporating Secretary corporating Secretary corporating Corporating Secretary | Secretary of sawhose names and acknowledge of free and volume, for the used did also then seal of said on to said instructions. | ST COMPANY, and Lynda did Corporation, personally known to be subscribed to the foregoing instruent Secretary respectively, appeared be did that they signed and delivered the untary act, and as the free and votes and purposes therein setforth; and and there acknowledge that she, a Corporation, did affix the said confument as her own free and voluntary Corporation, for the uses and purposes | me to be the same ment as such Land efore me this day in said instrument as luntary act of said i the said Assistant is custodian of the porate seal of said act, and as the free | | | | |
| · | 0_ | GIVEN un | 22nd | | | | | |
| 3~~~~ | | day of | der my hand and Notarial Sea! this | 19 93 | | | | |
| | | | Some Boman Rock | · · · · · · · · · · · · · · · · · · · | | | | |
| ······································ | in fix rep t | Č, | Notary Public | | | | | |
| 93825760 | Future tax | s bills to: | DANIO + ROBERTA AMENIO (1034 S. MASON CHIBGO, IL 60638 | <u>) </u> | | | | |
| ا ما الما الما الما الما الما الما الما | Guy R. 6501 IV. CHICAGO | Youman ArcHene IL 6663 | 3 | | | | | |
| TONIA | | | | | | | | |
| REAL ESTATUTS CHARACTION TA | | PS4 LABEL | .• мэт <u>і нэ</u> вяоэя | 9 | | | | |
| A PACTOR A | | | | | | | | |