

UNOFFICIAL COPY

NO 371  
February, 1985

SATISFACTION OR RELEASE  
OF MECHANICS LIEN

This instrument is a legal notice, binding on all parties, whether the publisher or the holder of this form. It is not a warranty, and it does not include any warranty of merchantability or fitness for a particular purpose.

93825829

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,  
THE CARPET GROUP

DEPT-02 FILINGS \$8.50  
T#9999 TRAN 1190 10/19/93 13:34:00  
#2395 # \*93-825829  
COOK COUNTY RECORDER

does hereby acknowledge satisfaction or release of the claim for lien against LELIA H. JABIN and MARVIN JABIN

Above Space For Recorder's Use Only

for THREE THOUSAND EIGHT HUNDRED EIGHTY FIVE AND NO/100 (\$3,885.00)

Dollars, on the following described property, to-wit:  
PARCEL 1: LOT 259 AND 260 IN SHERIDAN DRIVE SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF SAID NORTHWEST 1/4 WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD, IN COOK COUNTY, ILLINOIS

93-8261

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. 93090561

Permanent Real Estate Index Number(s): 14-17-115-005-0000 AND 14-17-115-006-0000

Address(es) of property: 4537-47 NORTH DOVER, CHICAGO, ILLINOIS

IN WITNESS WHEREOF, the undersigned has signed this instrument this 17TH day of SEPTEMBER 19 93

THE CARPET GROUP

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By Paul Hansfield, its attorney and agent

Secretary

By

850

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by Paul Hansfield, Esq., Fuchs & Roselli, Ltd.  
Six West Hubbard, Suite 800, Chicago, Illinois 60610  
(Name and Address)

93825829

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STATE OF ILLINOIS

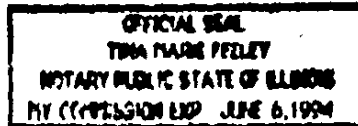
COUNTY OF COOK

SS.

I, Tina Marie Feeley, a notary public in and for the county in the state aforesaid, do hereby certify that Baul Hansfield, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 17th day of September, 19 93.

*Tina Marie Feeley*  
NOTARY PUBLIC



STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_

SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_ president of \_\_\_\_\_ a \_\_\_\_\_ corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.



NOTARY PUBLIC

RETURN TO:

M. JABIN  
1030 N. STATE, #28L  
CHICAGO, IL 60610

93R2J829