## UN a for factor Agreement OPY

93825969

WHEREAS Anthony Jay Millard and Dietra Millard, his wife, (J), by
the Recorder's Office on (0-14-19-93 and recorded in the Recorder's Office on (0-14-19-93), in
the Recorder's Office on / O - / C - C - C - C - C - C - C - C - C -
did convey unto NBD MORTGAGE COMPANY certain premises in LAKE County, IL, described as:
SEE ATTACHED LEGAL DESCRIPTION
Property Address: 2305 Commonwealth, Chicago, IL 60614 PIN: 14-33-201-017-1007 Vol. 949
to secure a Note dated September 27 , 1993 for \$ 325,000.00 with
interest payable as therein provided; and
WHEREAS, the undersigned has some right, interest and claim in and to said premises by reason of:
MORTGAGE PATED: May 9, 1990 AND RECORDED: May 23, 1990, as Document Number 90218984 MADE BY Anthony Jay Millard and Dietra Millard, his wife, (J), To NBD Bank, SECURE AN INDEBTEDNESS OF: One Hudred Twenty Five Thousand and 00/100 (\$125,000) but are willing to subject and subordinate said right, interest and claim to the lien of the above mentioned NBD MORTGAGE COMPANY.
NOW THEREFORE, the undersigned in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) paid to the undersigned, receipt of which is hereby acknowledged, does hereby covenant and agree with the said mortgage that the right, interest and claim of the undersigned is and shall be and remain at all times subject and subordinate to the lien of the mortgage to said NBD MORTGAGE COMPANY, as aforesaid for all edvances made or to be made under the provisions of said mortgage of on the note secured thereby and for all other purposes specified therein, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Illinois.
WITNESS the hand and seal of the undersigned this day of, 1993 .
NBD Bank
By: Richard C. Austling (SEAL) ATTEST: State (SEAL)
Vice President Asst Banking Officer
. 0277-01 RECORDINGS 323.50 T#777 TRAN 1178 10/14/73 14:44:00
STATE OF ILLINOIS) SS #2537# #73-625767
COUNTY OF COOK)
I, the undersigned, a Notary Public in and for the County and State afcresaid, DO HEREBY CERTIFY, that the above named or. Vice President and Vice President of the NBD Bank, Grantor, porepnally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Loan Officer and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Association for the use and purposes therein set forth.
Given under my hand and Notary Seal:
Notary Public to the Commission Expires
Prepared By: NBM Bank
Mark 70: 1608 Orrington Avenue Evanston, Illinois-60204
By: Judith Cohen ( OFFICIAL SEAL

OFFICIAL SEAL
JUDITH C. COHEN
Notary Public, State of Blacks
My Commission Expires 1-21 98

a3\$

Genorica Appe

## UNOFFICIAL COPY

The second secon 

No gradustrial of the CHARTS HE TOOK STATES AND STATES

the company of the constitution of the second second gere by, the week first will be built the transfer of the second of esta 🗱 💮 💮 💮 💮

- Particular (1995) - Pa

The sett of the court of the co

we are in the respect of the west of the AND AND THE PROPERTY OF THE PARTY OF THE PAR Markey & Markey Barry

and the second of the second o The first the second problems of the control of the

The control of the co

grand in the grand was the state of the state of The control of the co

## **UNOFFICIAL COPY**

UNIT 15-2305 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BELDEN-COMMONWEALTH CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25000520, AS AMENDED, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Topolity of County Clerk's Office

## **UNOFFICIAL COPY**

(i) A substitute of the control o

Property of Cook County Clerk's Office