

WHEN RECORDED MAIL TO:

UNOFFICIAL COPY

93825021

APX MORTGAGE SERVICES, INC.
415 CREEKSIDE DRIVE
PALATINE, ILLINOIS 60067

10346

PREPARED BY C. KOZELL

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

DEVON BANK

(Assignor/Trustee) in consideration for value received, hereby grants, assigns and transfers to:
APX MORTGAGE SERVICES, INC.

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 16TH
day of APRIL 19 93, from: MARION FULLETT AND RITA G. FULLETT, HIS WIFE
MARVIN Borrower(s)

in the principal sum of FORTY-FIVE THOUSAND Dollars (\$ 45,000.00)

and recorded/pled on the 23rd day of April 19 93

as Document Number 93301176 in Book No. _____ Page _____

in the Official Records of the Office of the Recorder of Titles in COOK County,
State of ILLINOIS on real estate legally described as:

SEE LEGAL DESCRIPTION RIDER .

23
A

COOK COUNTY ILLINOIS

9300714 11:10:05

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Tax I.D. No.

Commonly known as (street address, city, state, zip)

14-05-407-016-1085

5757 N. SHERIDAN ROAD #10J, CHICAGO, IL, 60660

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated April 26, 1993

Authorized signature
DEVON BANK
By: Mary E. Howard

Title
Mortgage Loan Officer

Authorized signature
DEVON BANK
By: Jane I. Kulihaba

Title
Vice President

State of Illinois)
County of COOK)

(Corporate Seal)

On _____ before me the undersigned, a Notary Public in
and for said county and state personally appeared Mary E.

Howard and Jane I. Kulihaba
personally known to me or proved to me on the basis of satisfactory
evidence to be the persons who executed the foregoing instrument

as Mortgage Loan Officer, and Vice
President, on behalf of :

DEVON BANK

its Successors and/or Assigns, and acknowledged to me that such
corporation executed the within instrument pursuant to its by-laws or
a resolution of its Board of Directors.

Witness my hand and official seal



Signature
Anna Rowal

My commission expires:
10/31/95

303

743.2.6687

93825021

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UNIT NO. 107 IN 5757 SHERIDAN ROAD CONDOMINIUM AS DELINEATED ON A SURVEY OF DESCRIBED REAL ESTATE: COMMENCING AT THE INTERSECTION OF THE EAST LINE OF SHERIDAN ROAD AS WIDENED AND THE NORTH LINE OF LOT 13 IN BLOCK 21 IN COCHRAN'S 2ND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE EAST 230 FEET ALONG SAID NORTH LINE AND THE SAID NORTH LINE EXTENDED EAST; THENCE SOUTHEASTERLY 99.26 FEET MORE OR LESS TO A POINT IN THE SOUTH LINE EXTENDED EAST OF LOT 14 BLOCK 21 AFORESAID, WHICH POINT IS 236.41 FEET EAST OF THE EAST LINE OF SHERIDAN ROAD AS WIDENED; THENCE WEST ON SAID SOUTH LINE EXTENDED AND ON THE SOUTH LINE OF SAID LOT 14 AFORESAID A DISTANCE OF 236.41 FEET TO THE EAST LINE OF SHERIDAN ROAD AS WIDENED THENCE NORTHERLY IN A STRAIGHT LINE ALONG SAID EAST LINE OF SHERIDAN ROAD AS WIDENED 99.03 FEET MORE OR LESS TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24384882 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AND AMENDED BY DOCUMENT NUMBER 24388740 IN COOK COUNTY, ILLINOIS

243825021

Cook County Clerk's Office