Prepared by: LINDA COYNE

UNOFFICIAL.C

And when recorded, mail to: TEMPLE-INLAND MORTGAGE CORPORATION 2500 S. HIGHLAND AVENUE, SUITE 110 LOMBARD, ILLINOIS 60148

Space above this line for Recorder use

ASSIGNMENT OF REAL ESTATE MORTGAGE

Loan ID# 610459

FOR VALUED RECEIVED, the undersigned hereby grants, assigns and transfers to TEMPLE-INLAND MORTGAGE CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated , executed by HASSAN RASHTCHIAN, A SINGLE MAN September 28, 1993

to GUARANTEZO PINANCIAL MORTGAGE, INC. erganized under the laws of THE STATE OF ILLINOIS a CORPORATION and whose principal place of business is 19 W. JACKSON BOULEVARD \$210, CHICAGO, ILLINOIS 60604

and recorded in Book Valume No. XCX.

, page(s)

as Document No.

County Records, State of Illinois, described hereinafter as

follows:

33825042

LOT 1 IN BLOCK 6 IN JOHN J. RUTHERFORD'S FOURTH ADDITION TO MONT CLARE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS. TAX I.D. \$12-24-316-019

3354 N. OSAGE AVENUE COMMONLY KNOWN AS: CHICAGO, ILLINOIS 60634

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINDIS COUNTY OF COCK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY **CERTIFY THAT** VICTOR CIARDELLI, PRESIDENT

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28th day of SEPTEMBER, 1993

pumaun Elm **NOTARY PUBLIC** County, IL My commission Expires

GUARANTEED	FINANCIPL	M TRICAGE,	INC.
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Bv. J. Cll.
VICTOR CLARDELLI
Title: PRESIDENT
By:
Title:
Witness:

OFFICIAL " OFFICIAL SEAL "
JOHN K OPPERMANN
MOTARY PUBLIC STATE OF ILLINOISS MY COMMISSION EXP: 8/13/95

This area for official notarial acal

Doc Prep Plus, Inc.