

UNOFFICIAL COPY

SC 1165

Loan #:
 Prepared By:
 Doc-Tech, Inc.
 350 W. Kensington, Suite 105B
 Mt. Prospect, IL 60058

COOK COUNTY ILLINOIS

10/6/93 11:20

93827437

And When Recorded Mail To:
 Mortgage Managers, Inc.
 910 Skokie Boulevard, Suite 114
 Northbrook, IL 60062

93827437

Space Above For Recorder's Use

93.02

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ComCor Mortgage Corporation 20510 Watertown Court, Waukesha, WI 53186 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 6, 1993 executed by ~~Vickie S. Bade~~ ~~as a single person~~ and ~~Albert E. Bade~~ ~~married to Barbara L. Bade~~ (VICKIE S. BADE, DIVORCED, NOT SINCE REMARRIED AND ALBERT E. BADE MARRIED TO BARBARA L. BADE

to Mortgage Managers, Inc., a corporation organized under the laws of the State of Illinois and whose principal place of business is 910 Skokie Boulevard, Suite 114, Northbrook, IL 60062, and recorded as Document No. 93827437, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

LOT 1761 IN WOODLAND HEIGHTS UNIT 4, A SUBDIVISION IN SECTIONS 23 AND 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 1, 1960 AS DOCUMENT 17,908,375, IN COOK COUNTY, ILLINOIS.

P.I.N.: 06-24-103-021
Commonly known as: 810 Hillside Drive, Streamwood, IL 60107

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK LAKE

Mortgage Managers, Inc.

On 10/6/93 before me, the undersigned a Notary Public in and for said County and, State, personally appeared JOHN C. MURRENS known to me to be the PRESIDENT and JOHN C. MURRENS known to me to be SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
By: JOHN C. MURRENS
Its: PRESIDENT

[Signature]
By: JOHN C. MURRENS
Its: SECRETARY

Witness:

Notary Public *[Signature]*
Cook County, LAKE

My Commission Expires: 7-14-97



(THIS AREA FOR NOTARY SEAL)
Cook County, Illinois

93827437

#15