UNOFFICIAL COPY APACIFIC POWER OF PATTORNEY 7 7 5

KNOW ALL MEN BY THESE PRESENTS:

follows:

That JACQUELINE GLUECKERT MAHON, of the City of Arlington Heights, County of Cook, in the State of Illinois, has made, constituted, and appointed, and BY THESE PRESENTS do make, constitute and appoint: JOHN W. GLUECKERT and ROSANNA GLUECKERT, of the City of Arlington Heights, County of Cook, in the State of Illinois, by true and lawful ATTORNEY for and in my name, place and stead to execute and deliver all documents necessary to mortgage certain real property more particularly described as DEFI-DI RECORDING

The West 40 feet of the East 1/2 of Lot 6; Lot 6 (except the East 1/2 thereof), and all of Lot 7 in Block 5 in Arthur T. McIntosh and Company's "Palatine Hills", being a Subdivision of part of the East 1/2 of the Northeast 1/4 of Section 21, Township 42 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois.

Commonly described as: 858 W. Hillside Street, Palatine, IL P.I.N. #02-21-209-007, 02-21-209-008, 02-21-209-013

and more specifically including, but not limited to, Note, Mortgage and any and all other documents necessary to close this loan and to satisfy lender requirements for the purchase of said property. Giving and granting unto the aforesaid individual ATTORNEY full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as he might or could do if personally present at the doing thereof, with full power of substitution and revocation, including but not



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ATTORNEY full power and authority to release and waive on behalf of the undersigned all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, hereby ratifying and confirming all that the aforesaid ATTORNEY or his substitute shall lawfully do or cause to be done by virtue hereof.

	IN TESTIMONY	WHEREOF,	1	have	hereunto	set	my	hand	and	seal
this	29 day of _	" " file in	ELL.	.L	, 19	45	, •			

STATE OF ILLINOIS) SS COUNTY OF COOK)

I, the undersigned, a notary public in and for, and residing in the aforesaid County, in the State aforesaid, DO HEREBY CERTIFY that \(\frac{1}{2} \f

GIVEN under my hand and notarial seal this 27 day of

NOTARY PUBLIC

" OFFICIAL CRISTY A ORLICA NOTARY PUBLIC, STATE OF SMY COMMISSION EXCHAS

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