

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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DEPT-01 RECORDING \$23.50
T#6666 TRAN 3158 10/15/93 12:52:00
#0092 # *-93-828520
COOK COUNTY RECORDER
93828520

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That BONNIE MANAGEMENT CORPORATION,
AN ILLINOIS CORPORATION

of the County of COOK and State of ILLINOIS for and in consideration of the payment of
the indebtedness secured by the RENTS ASSIGNMENT OF
hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF
(NAME AND ADDRESS)

CHICAGO, A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT
DATED JANUARY 24, 1984 AND KNOWN AS TRUST NUMBER 63382

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
ASSIGNMENT OF
may have acquired in, through or by a certain RENTS, bearing date the 25th day of

January, 1985, and recorded in the Recorder's Office of COOK County, in the State of
Illinois, in book _____ of records, on page _____, as document No. 27426754, to the premises
therein described as follows, situated in the County of COOK, State of

Illinois, to wit:
LOTS 94 TO 98 IN BALLIN'S SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTH WEST
1/4 OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS (EXCEPT THAT PART OF SAID LOTS LYING WEST OF
A LINE 50 FEET EAST OF AND PARALLEL WITH WEST LINE OF SAID SECTION 8, AS TAKEN FOR
WIDENING SOUTH ASHLAND AVENUE IN COOK COUNTY, ILLINOIS.

93828520

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-08-300-001

Address(es) of premises: 5101-5109 South Ashland Avenue, Chicago, Illinois

Witness our hand s _____ and seal _____, this 23rd day of September 1993.

BONNIE MANAGEMENT CORPORATION

BY: [Signature] (SEAL)

ATTEST BY: [Signature] (SEAL)

This instrument was prepared by JEFFERSON STATE BANK, 5301 West LAWRENCE AVENUE, CHICAGO, ILLINOIS
(NAME AND ADDRESS) 60630 ATTN: JOHN CONSTANT, SR. V.P.

23-50
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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, LOIS A. PRICE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOSEPH W. BERNSTEIN personally known to me to be the President of BONNIE MANAGEMENT CORPORATION a Illinois corporation, and EMILY J. BERNSTEIN, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 13th day of October 19 93

Lois A. Price
NOTARY PUBLIC
OFFICIAL SEAL
LOIS A. PRICE
NOTARY PUBLIC, STATE OF ILLINOIS
COMMISSION EXPIRES 8/24/94

MAIL TO:
MR. JOHN CONSTANT, SVP
JEFFERSON STATE BANK
5301 WEST LAWRENCE AVENUE
CHICAGO, ILLINOIS 60630



93828520

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:
MR. JOHN CONSTANT, SVP
JEFFERSON STATE BANK
5301 WEST LAWRENCE AVENUE
CHICAGO, ILLINOIS 60630

GEORGE E. COLE®
LEGAL FORMS