OFFICIAL COPY

Michael McConnell Revere Mortgage Ltd. 95 Revere Drive Northbrook, Il 60062

AND WHEN RECORDED MAIL TO

NAME ADDRESS GIY'A STATE

OLD KENT MORTGAGE

28 n. GROVE

ELGIN, IL 60120

LOAN# 0806622



93828708

DEPT-01 RECORDING \$23.1 T+1111 TRAN 2710 10/15/93 10:45:00

794 + *-93-828708 COOK COUNTY RECORDER \$6794 \$

93828708

SPACE ABOVE THIS LINE FOR RECORDER'S USE

P. Car Corporation Assignment of Real Estate Mortgage

FOR VALUE RICEIVED, the undersigned hereby grants, assigns and transfers to OLD KENT BOK AND TRUST CO ITS SUCCESSORS AND/OR ITS ASSIGNS

all the rights, title and interest of undersigned in and to that cervit Peal Estate Morigage dated OCTOBER 2, 93828707

MILHAIL VILCHIK AND YELENA VILCHIK, HUSBAND AND WIFE

to Revere Mortgage Und state of Illinois organized under the laws of state of Illinois 35 Revere Drive, Ste F

Northbrook, Il 60062

and recorded in Liber nage(s)

State of

ILLINOIS

a comomtion and whose pulnelpal place of business

> County Records. described bereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

PIN# 03-05-402-017 425 WHITE PINE RD. , BUFFALO GROVE, IL 60089

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estato Mortgage.

STATE OF Illinois COUNTY OF Cook

OCTOBER 2, 1993 .

រួនស្រាធ យេប

the undersigned, a Notary Public in suct for said County and State, personally appeared MARILYN COHEN

known to me to be the PRESIDENT and NICHAEL MCCONNELL

, known to me to be

SECRETARY of the corporation homin which execution the telible instrument, that the seal affixed to said instrument is the corporate scal of said corporation; that said instrument was algued and scaled on boball of said corporation parations to it's by-laws or

a resolution of its Board of Directors and that he she acknowledges mild instrument to be the five act and deed of said corporation. MILIMA Notary Public

6-3-97

My Commission is pinea.

County, COOK REVERE MORTGAGE LTD

Unit Clork's

By:

Its ÀA:ldan t

Meconing 1 By:

list Secretary

Wituess:

OFFICIAL SHAL JOSEFINA M CLARY NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JUNE 3,1997

(IHIS AREA FOR OFFICIAL NOTATIAL SEAL)

Hami 4240 (9107)

Creat Later Bertrem Perse, Inc. III. To Gran Call 1400-330-6383 ID YALL 618-787-1231

March Straight

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Attached Legal Description

MILHAIL VILCHIK
RO: 425 WHITE PINE RD.
BUFFALO GROVE, IL 60089

LOT 321 (EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST EASTERLY CORNER OF SAID LOT: THENCE NORTHWESTERLY 81.33 FEET TO A POINT 5.49 FEET SOUTHWESTERLY OF THE HORTHEASTERLY LINE OF SAID LOT 321 AND AS HEASURED AT RIGHT ANGLES TO SAID NORTHEASTERLY LINE, THENCE NORTHERLY TO A POINT ON SAID NORTHEASTERLY LINE, 36.48 FEET SOUTHEASTERLY OF THE MOST NORTHERLY CORNER OF SAID LCT 321: THENCE SOUTHEASTERLY ON SAID NORTHEASTERLY LINE OF LOT 321 TO THE POINT OF DE INNING) AND THAT PART OF THE LOT 322 DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST WESTERLY CORNER OF SAID LOT; THENCE HORTHEASTERLY ON THE NORTHWESTERLY LINE OF SAID LOT 10.12 FEET; THENCE SOUTHERLY TO A POINT ON THE SOUTHWESTERLY LINE OF SAID LOT 38.48 FEET SOUTHEASTERLY OF THE POINT OF BEGINNING: THENCE NORTHMESTERLY ON SAID SOUTHWESTERLY LINE 36.48 FEET TO THE POINT OF BEGINNING ALL IN BUFFALO GROVE UNIT NUMBER 8, BEING A SUBDIVISION IN Y. III

COOK COUNTY CLERK'S OFFICE

OFFICE THE EAST 1/2 OF SECTION ... TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Attucked Legal Bosos (prion

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