

UNOFFICIAL COPY

3

15337

PREPARED BY  
MIDWEST CAPITAL  
1430 BRANDING LANE-SUITE 129  
DOWNERS GROVE, IL 60515

AND WHEN RECORDED MAIL TO

MIDWEST CAPITAL MORTGAGE CORPORATION  
949 C PLUM GROVE ROAD  
SCHAUMBURG  
ILLINOIS 60173

93828808

MAIL



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS  
612 WEST 47TH STREET, KANSAS CITY, MISSOURI 64112  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 30, 1993  
executed by

THOMAS T. HAMILTON, SINGLE PERSON

to MIDWEST CAPITAL MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 949 C PLUM GROVE ROAD  
SCHAUMBURG, ILLINOIS 60173

93828807

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS

described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION.

- DEPT-01 RECORDING \$23.50
- 701111 TRAN 2711 10/15/93 11:09:00
- 6895 \$ 93-828808
- COOK COUNTY RECORDER

Commonly known as:

29 B HOOVER COURT, STREAMWOOD, ILLINOIS 60107  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

MIDWEST CAPITAL MORTGAGE CORPORATION

On SEPTEMBER 30, 1993 before me, the  
(Date of Execution)

BY: LARRY P. LEWIS  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared LARRY P. LEWIS  
known to me to be the PRESIDENT

and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY:  
ITS:

2330

WITNESS:

Notary Public Melinda Schneider  
County, \_\_\_\_\_

My Commission Expires 9-18-97

"OFFICIAL SEAL"  
MELINDA SCHNEIDER  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9/18/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

UNIT 32-4 IN THE MANORS OF OAK KNOLL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
A PART OF THE OAK KNOLL FARMS UNIT 8-A AND 8-B BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 22 AND PART OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 1, 1989 AS DOCUMENT 89411040 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

06-22-303-032-1208

DPS 049

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

NOTHING IS TO BE DONE BY THIS ORDER UNTIL THE COUNTY CLERK HAS RECEIVED THE ORIGINAL RECORDS OF THE COURT AND THE ORIGINAL RECORDS OF THE COURT HAVE BEEN FILED IN THE OFFICE OF THE COUNTY CLERK. THE ORIGINAL RECORDS OF THE COURT SHALL BE FILED IN THE OFFICE OF THE COUNTY CLERK WITHIN THE TIME SPECIFIED IN THIS ORDER. THE ORIGINAL RECORDS OF THE COURT SHALL BE FILED IN THE OFFICE OF THE COUNTY CLERK WITHIN THE TIME SPECIFIED IN THIS ORDER.

11/11/2010

00000000000000000000