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FIRST HOME MORTGAGE CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, ILLINOIS 60056

AND WHEN RECORDED MAIL TO

FIRST HOME MORTGAGE CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, ILLINOIS 60056



93828813

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS
612 WEST 7th STREET, KANSAS CITY, MISSOURI 64112

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 29, 1993
executed by ANDRES VILLALEJO AND TERESA F. VILLALEJO, HUSBAND AND WIFE

. DEPT-01 RECORDING \$23.50
. T51111 TRAN 2711 10/15/93 11:17:00
. \$6900 \$ *-93-828813
. COOK COUNTY RECORDER

to FIRST HOME MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 950 NORTH ELMHURST ROAD
MT. PROSPECT, ILLINOIS 60056

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
County Records, State of ILLINOIS 93828812

described hereinafter as follows:

THE NORTH 2 FEET OF LOT 17 AND ALL OF LOT 16 IN BLOCK 4 IN JENNINGS
SUBDIVISION OF LOT 2 IN THE COUNTY CLERK'S SUBDIVISION OF THE EAST 3/4 OF SECTION
33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK
COUNTY, ILLINOIS. P.I.N.: 13-33-211-036.

93828813

Commonly known as: 2220 NORTH LA PORTE AVENUE, CHICAGO, ILLINOIS 60639

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST HOME MORTGAGE CORPORATION

On SEPTEMBER 29, 1993 before me, the
(Date of Execution)

Vince Manglardi
BY: VINCE MANGLARDI
ITS: VICE PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared VINCE MANGLARDI
known to me to be the VICE PRESIDENT
and

BY:
ITS: *2350*

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public *Kris E. Osborne*

OFFICIAL SEAL
KRIS E. OSBORNE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-28-97

My Commission Expires *4-28-97* Cook County.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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11/28/2013

11/28/2013

11/28/2013

93828513

THE CLERK OF THE COURT
JANIS G. GIBSON
OFFICIAL SEAL

Property of Cook County Clerk's Office