UNOFFICIAL COPY

(5)

50-520108-2

LOAN NO. 50-520108-2

WHEN RECORDED, MAIL TO LOAN AMERICA FINANCIAL CORPORATION MAIL 8100 OAK LANE MIAMI LAKES, FL 33018

93828828

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS DIAMOND FINANCIAL CORPORATION

1068 SOUTH ROSELLE ROND
SCHAUMBURG, IL 60193
referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION

8100 OAK LANE MIAMI LAKES, FL 33016

MFCD9158 - 5/93

hereinalter referrator as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE ell right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 9-30-95 made and executed by

CRMAN E. TOTSCH AND DEBORAH LEE TOTSCH, HUSBAND AND WIFE

| to DIAMOND FINANCIAL CCRUCRATION, Which said Mortgage or Deed of Trust was recorded by 828827 as Reception No. in book No. at Page In the office of the County Clerk and Recorded of COOK County, and which Mortgage or Deed of Trust covers properly described as: LOT 39 IN STERLING ESTATES SUBDIVISION UNIT NUMBER TWO, BEING A SUBDIVISION OF THE SOUTH VEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD TRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 17, 1984 AS DOCUMENT NUMBER 27008111, AFORESAID IN THE VIILLAGE OF STREAMWOOD, COOK COUNTYSEPT-DI RECORDING \$23.50 ILLINOIS. |
|---|
| PERMANENT TAX I.D. #06-14-303-063 . #6916 # #93-828828 |
| PROPERTY ADDRESS: 106 SOMERSET DRIVE . COOK COUNTY RECORDER STREAMWOOD, IL 60107 |
| LOAN AMOUNT: \$ 79,200.00 |
| Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust. |
| IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 11 to day of September, 1993 |
| Signed, sealed, and delivered in the presence of: |
| By: 93828825 |
| By: Jan Diam By: |
| ACKNOWLEDGEMENT |
| STATE OF (Corporate Seal) |
| On this 16th day of September 1993, before me the undersigned Notary Public personally appeared 1000000000000000000000000000000000000 |
| Notary Seal: OFFICIAL SEAL LAURA J. DELPORTE NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES 7-20-87 |
| Signature of Note() Witness my hand and official seal. My commission expires: 7-20-97 |
| REQUESTED AND PREPARED BY: Diamonce Financial |

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