KNOW ALL MEN BY THESE PRESENTS

That THE NORTHERN TRUST COMPANY corporation duty organized and existing under and by virtue of the laws of the State of Illinois, located at CHICAGO, for and in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby

release, convey and quitelaim unto HARRIS BANK WINNETKA, NATIONAL ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 28, 1991 AND KNOWN AS TRUST NUMBER L3736.

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 9/25/92 and recorded in the Recorder's Office of COOK County, in the State of Illinois, on 92735183 State of Illinois, on 10/2/92 therein described as follows, to wit: , as Document Number , in, an or to the premises

LOT 19 IN ACQUIRE AND ORR'S KENILWORTH BEACH, A SUBDIVISION OF THE NORTH WEST FRACTICIAL & OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED

April 25, 1922 AS DOCUMENT NUMBER 7475380, IN COOK COUNTY, ILLINOIS. PIN: 05-20-300-023

147 ROBSART PLACE , "SNILWORTH, IL 60043

DEPT-01 RECORDING

\$23.50

COOK COUNTY RECORDER

938289**1**9

situated in the County of , and State of Illinois, together with all the COOK appurtenances and privileges thereunto belonging and appartaining.

THE NORTHER'S TRUST COMPANY IN WITNESS WHEREOF has hereunto caused its corporate name to be see by its authorized officer, this date 9/15/93

05-27-300-023

Permanent real estate tax index number

FOR PROTECTION 7月汇 SHALL OFFICE DEEDS MORTGAGE

300

Juanice She Hon

THIS INSTRUMENT WAS PREPARED BY THE NORTHERN TRUST COMPANY .50 S. LASALLE STREET

CHICAGO, IL 60675

ATTN: CHRISTINE PRISTO, ESQ.

STATE OF ILLINOIS

COOK County of

, a Notary Public in and for said County, in the State

aforesaid, do hereby certify that KLAINE COUCH Vice President of THE PORTHERN TRUST COMPANY , who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President and personally known to me to be such Vice President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his/her free and voluntary act as such Vice President, as aforesaid, and as the free and voluntary act of for the uses ruft purposes therein set forth.

Given under my hand and Notagial Seat, this date

UK-NTG003 (9110)

"OFFICIAL SEAL" My Commission Expires: JUARIA SHELTON Notary Public, State of Illinula My Commission Expires Jan. 19, 1997

ELECTRONIC LASER FORM, INC. + (313)283-8100 + (800)227-0545

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