

UNOFFICIAL COPY

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Investor No.
Loan No. 930-619531
Parcel No. 04-25-116-019
Tax I.D. No. 330-62-5505

When Recorded Mail To:
MORTGAGE PROS, LTD.
450 N. YORK ROAD
ELMHURST, ILLINOIS 60126

DEPT-02 RECORDING \$23.50
TRAN 8184 10/15/93 11:57:00
*-93-828081
COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MORTGAGE PROS, LTD. AN ILLINOIS CORPORATION

grants, assigns and transfers to:

AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION
11119 N. TORREY PINES ROAD
LA JOLLA, CA 92037-1009
all beneficial interest under that certain MORTGAGE, dated OCTOBER 13, 1993
GARY MICHALEK AND REBECCA K. MICHALEK, HUSBAND AND WIFE

executed by:
93828080
Trustor,

and recorded concurrently herewith, as Document No. , in Book , Page
of Official Records in the office of the County Recorder of COOK County, State of ILLINOIS

SEE ATTACHED

PROPERTY ADDRESS: 1837 BALMORAL LANE, GLENVIEW, ILLINOIS 60025
NOTE AMOUNT: 262,500.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

Dated: October 13, 1993

By: Jason M. Pedlasek
Mortgage Pros, Ltd., By
Jason M. Pedlasek, Their
By: ATTORNEY-IN-FACT

State of ILLINOIS

County of DUPAGE

On October 13, 1993

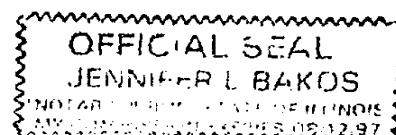
before me, the undersigned, a Notary Public in and for said State, personally appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as Jason M. Pedlasek, MORTGAGE PROS, LTD., By Jason M. Pedlasek, on behalf of
THEIR ATTORNEY-IN-FACT
the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its bylaws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature

Jennifer L. Bakos



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Property of Cook County Clerk's Office

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LOT 4 IN CLIFF'S SUBDIVISION OF PART OF THE NORTH 1/2 OF THAT
PART OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 25,
TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, LYING SOUTH OF THE NORTH 20 ACRES THEREOF,
ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE
REGISTRAR OF TITLES COOK COUNTY, ILLINOIS, ON MARCH 16, 1956, AS
DOCUMENT NUMBER LH 1657502 IN COOK COUNTY, ILLINOIS.

PIN 04-25-116-019

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Cook County Clerk's Office