Please Return To:

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CTY MORTGAGE COMPANY P.O. BOX 19000 DALLAS, TEXAS 75219



93828234

TX040A(122692)

ASSIGNMENT OF LIEN	
The State of ILLINOIS	Know All Men by These Presents:
COUNTY OF COOK	
That CTX MORTGAGE COMPANY officers, hereinafter called transferor, of the County of DALLAS for and in consideration of TEN AND NO/100 DOLLARS CASH, AND of in hand paid by MERICAN HOME FUNDING, INC. hereinafter called transferee, the receipt of which is hereby acknowledged, Assigned and by these presents does Sell, Convey, Transfer, and Assigned better the second self of the convey.	has this day Sold, Conveyed, Transferred, and
AND Transferor further C.a.c Sells, and Conveys unto the transferee, held by the transferor in the herein fler described land by virtue of said ind	all the rights, title, interest, and liens owned or ebtedness herein conveyed and assigned.
TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular, the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said 'and, which transferor has by virtue of being legal holder and owner of said indebtedness.	
SAID INDEBTEDNESS, LIENS AND LAND LENG DESCRIBED AS One certain promissory note executed by CHILTINE CRONIN SI 646. RECORD	FOLLOWS: NGLE, NEVER MARRIED RDED 04/20/93 AT 3:11 AM/PM RD 9329/707 BK PG
and payable to the order of CTX MORTGAGE COMEANY OF COUNTY COUNTY COUNTY in the sum of \$ 81,000.00 dated APRIL 2, 1993 and bearing interest and due and payable in monthly installments as therein provided. Said note being secured by Security Instrument of even date the, will duly recorded in the Public Records of COOK County, ILLINOIS and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in COOK County, ILLINOIS to wit: UNIT NO. 4-E, SOUTH, AS DELINEATED ON PLAT OF SURVEY OF LOT 4, 5, 6 AND 7 IN BLOCK 6 IN SEGER'S SUBDIVISION IN THE NORTHEAST 1, 4 (F THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE CHIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 20634516, TOGETHER WITH ITS UNDIVINE PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.	
1001. 000.00.	this 12th day of AVRIL ,1993 . K MORTGAGE COMPANY BEARD GROSSE VISION VICE PRESIDENT
THE STATE OF ILLINOIS	
COUNTY OF DUPAGE	
BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared RICHARD GROSSE, DIVISION VICE PRESIDENT OF CTX MORTGAGE COMPANY known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated. OFFICIAL STATE Notary Public in and for the State of Notary Public in and for N	
MY COMMUNICATION AND 15, 1995 the County of Printed Name:	RESECCA A. YORK

My Commission Expires _

APRIL 15, 1995

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PROPERTY.

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COOK COUNTY RECORDER