

93828262

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned _____

NATIONAL CITY MORTGAGE CO. _____ does hereby certify that a certain mortgage from GUIDO P GIAZZON BETH ANNE GIAZZON GROMAN MARKETING SYSTEMS, INC., D/B/A/ G M S to MORTGAGE CENTER dated August 31st, 1990, filed for record August 31st, 1990, in mortgage volume _____, page _____ DOC No. 3980913 of the COOK County, ILLINOIS records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said NATIONAL CITY MORTGAGE CO. has hereunto set their hand this 20th day of September, 1993. Tax Parcel ID # 09-24-311-015-0000

LOT 218 AND LOT 219 IN GRENNAN HEIGHTS SUBD. OF PART OF S 1/2 OF S 1/2 OF SEC 24, TWP 41 N, RANGE 12 E OF THIRD PRINCIPAL MERIDIAN, IN COOK CTY, IL. GORMAN MARKETING SYSTEMS, INC., D/B/A G M S MORTGAGE CENTER ASSIGNED TO MERCHANTS MORTGAGE CORPORATION IN DOC 3908914 ON 8/31/90. DE-REGISTRATION # 92933454.

DEPT-01 \$31.50 T4444 TRAN 8007 10/15/93 10:08:00 #2648 # -93-828262 COOK COUNTY RECORDER

MERCHANTS MORTGAGE CORPORATION

Witnesses:

BRIAN S. CUTLER

BETH I. PIZZINO SUPERVISOR

JULIA A. JORDAN

STATE OF OHIO County of MONTGOMERY SS

Before me, a Notary Public in and for said county, personally appeared BETH L. PIZZINO SUPERVISOR, of NATIONAL CITY MORTGAGE CO.

known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal at MIAMISBURG, OHIO, this day of September 20th, 1993.

JULIA A. JORDAN NOTARY PUBLIC

This instrument prepared by: RETURN TO: JULIA A. JORDAN NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE, ATTN: PAYOFFS MIAMISBURG, OH 45342

JULIA A. JORDAN Notary Public In and for the State of Ohio My Commission Expires July 27, 1997

31.50/E

UNOFFICIAL COPY

5/15/2018

Property of Cook County Clerk's Office

5/15/2018

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