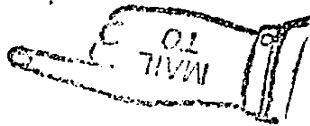


# UNOFFICIAL COPY

Recording request by / Return to:  
Peelle Management Corporation  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.



93828263

93828263

## Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET NATIONAL BANK,  
a national banking association under the laws of the United States of America,  
whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224 (Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

CHASE HOME MORTGAGE CORPORATION, a Delaware corporation (Assignee)  
4915 Independence Parkway, Tampa, FL 33634-7540

those mortgages which encumber the real property described therein, and are described in Schedule "A",  
attached hereto and made a part hereof, together with the certain note(s) described therein with all  
interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

DEPT-01 \$37.50  
T#4444 TRAN 8008 10/15/93 10:12:00  
#2649 \* -93-828263  
COOK COUNTY RECORDER

Dated: May 4, 1993  
FLEET NATIONAL BANK

By: Steven Pefferle  
Steven Pefferle  
Vice President

Dereck Garcia  
Attest: Dereck Garcia  
Assistant Secretary

State of California  
County of Santa Clara



On May 4, 1993, before me, the undersigned, a Notary Public for said County and State, personally appeared  
Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that he is Vice President of  
FLEET NATIONAL BANK,  
and that he executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
FLEET NATIONAL BANK.

Carmen A. Lucero  
Notary: Carmen A. Lucero  
My Commission Expires March 10, 1995



Prepared by: R. S. Stone  
Peelle Management Corporation  
P.O. Box 1710, Campbell, CA  
Pool: 153669 STCO: 12-031 IL Cook  
FINAL B.O fleet210 90210 1 082593 FNB FNM 58 082528-0058

37.50  
E

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Property of Cook County Clerk's Office

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# UNOFFICIAL COPY

Pool: 153669  
State-County: 12-031 IL Cook  
Prepared by: Peelle Management Corporation

Page: 2

Document#: 082528-0058

## Schedule "A" to Assignment

Assignor: FLEET NATIONAL BANK  
Assignee: CHASE HOME MORTGAGE CORPORATION

### Original Mortgages / Recording references:

FLT Ln #: 1583035 CMC Ln #: 2190958 Inv. #: 16577692 pmc: 11509 ( 1 )

Mortgagor: William Mitchell

Mortgagee: Fleet National Bank

Recorded on: 03/24/92 Instrument: 92194699

Tax ID #: 10-34-102-022-1004

Property: 4601 West Touhy #204, Lincolnwood, IL 60646

SEE ATTACHED LEGAL DESCRIPTION

See attached legal description

FLT Ln #: 1790551 CMC Ln #: 2197430 Inv. #: 16577692 pmc: 12668 ( 2 )

Mortgagor: Lasalle National Trust N A Successor Trustee To Lasalle \*

Mortgagee: Fleet National Bank

Recorded on: 03/18/92 Instrument: 92178066

Tax ID #: 10-11-413-015

Property: 2719 Noyes St. Evanston, IL 60201

\*NATIONAL BANK OF CHICAGO AS TRUSTEE, TRUST AGREEMENT \*\*

LOT 5 IN BLOCK 2 IN MCDANIEL'S ADDITION TO EVANSTON BEING A SUBDIVISION OF THAT PORTION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED SOUTH OF EWINGS ADDITION AND WEST OF COUNTY ROAD, IN COOK COUNTY, ILLINOIS.

\*\*DATED: JULY 1, 1986 TRUST NO. 110982.

FLT Ln #: 1811284 CMC Ln #: 2199220 Inv. #: 16577692 pmc: 13041 ( 3 )

Mortgagor: Gloria E. Carter

Mortgagee: Fleet National Bank

Recorded on: 03/10/92 Instrument: 92154334

Tax ID #: 25-15-106-011

Property: 10319 S Calumet, Chicago, IL 60636

LOT 12 IN BLOCK 4 IN 103RD STREET SUBDIVISION, BEING A SUBDIVISION IN NORTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FLT Ln #: 1857159 CMC Ln #: 7036183 Inv. #: 16577692 pmc: 13616 ( 4 )

Mortgagor: William J. Mitchell, Christina M. Mitchell

Mortgagee: Fleet National Bank

Recorded on: 03/16/92 Instrument: 92168199

Tax ID #: 32-06-217-007

Property: 18539 S Homewood Ave, Homewood, IL 60430

LOT 7 IN BLOCK 9 IN SOUTHGATE, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

# UNOFFICIAL COPY

LOAN NUMBER: 1583035  
ST-CO CODE: 12-031

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## EXHIBIT "A"

UNIT NUMBER 204 AS DELINEATED ON THE SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS THE "DEV PCL"): THAT PART OF THE NORTH 1/2 (EXCEPT THE SOUTH 420 FEET AND EXCEPT THE WEST 33 FEET TAKEN FOR KILPATRICK AVENUE AND THE NORTH 40 FEET TAKEN FOR TOUHY AVENUE) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RAILROAD RIGHT OF WAY IN COOK COUNTY, ILLINOIS.

ALSO

THAT PART OF THE WESTERLY 15.0 FEET OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WESTERLY RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY, SAID POINT BEING 40.0 FEET SOUTH OF THE CENTER LINE OF TOUHY AVENUE; THENCE SOUTHERLY ALONG SAID WESTERLY RIGHT OF WAY LINE, 200.0 FEET; THENCE EASTERLY AT RIGHT ANGLES TO SAID RIGHT OF WAY LINE, 15.0 FEET; THENCE NORTHERLY PARALLEL WITH SAID WESTERLY RIGHT OF WAY LINE, 196.39 FEET TO A POINT 40.0 FEET SOUTH OF THE CENTER LINE OF TOUHY AVENUE, 15.43 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO CONDOMINIUM DECLARATION MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER ITS TRUST NO. 29514 DATED OCTOBER 15, 1974 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY AS DOCUMENT NUMBER 23545365 TOGETHER WITH AN UNDIVIDED 1.092 PER CENT INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY); AND ALSO TOGETHER WITH A PERPETUAL EASEMENT CONSISTING OF THE RIGHT TO USE FOR PARKING PURPOSES PARKING SPACE NUMBER 105 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE SAID DECLARATION ALL IN COOK COUNTY, ILLINOIS.

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