

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93828287

Full Satisfaction And Release of Mortgage

93828287

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISS, CONVEY, RELEASE and QUIT CLAIM unto

WILLIAM PINERO, A BACHELOR

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 18th day of May, A.D. 19 79, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 24970620, and a certain Assignment of Rents dated the day of 19, and recorded in the Recorder's Office of County, in the State of ILLINOIS, in book of records, on page, as document No. to the premises therein situated in the County of and State of ILLINOIS, together with all the appurtenances and privileges thereto belonging or appertaining, described as follows, to-wit:

Lot 32 in Block 2 in Cass Subdivision of the East 30 acres of the South 64 acres of the North West 1/4 of Section 25, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County Illinois

DEPT-01 RECORDING \$25.00
T#1010 TRAN 0331 04/20/92 17:37:00
#3158 # 1G #-92-256757
COOK COUNTY RECORDER

92257757

Permanent Index Tax # 16 25 119 031 0000
Commonly known as 2906 West 25th Street, Chicago Illinois 60623

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its Secretary, this 27 day of March A.D. 19 92

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: Vice-President
Attest: Secretary

STATE OF ILLINOIS
COUNTY OF COOK

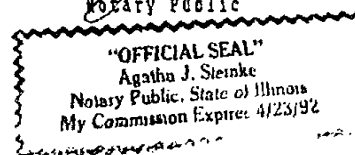
I, Agatha J. Steinke the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT John D. Heinen personally known to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and Dolores L. Pekala personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under the hand and Notarial Seal this 27 day of March A.D. 1992

Notary Public signature

THIS INSTRUMENT WAS PREPARED BY:

Agatha J. Steinke of
SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO
3960 W. 26th STREET
CHICAGO, IL 60623



BOX 301

Loan No. #38406 6

DEPT-01 RECORDING \$25.00
T#1010 TRAN 0364 04/20/92 19:09:00
#3201 # 1G #-92-257757
COOK COUNTY RECORDER

Recording to correct Permanent Index Tax -> TAX P.I.N. 16-25-119-031

Handwritten initials and numbers: 25 50

93828287

UNOFFICIAL COPY

11/11/2011

Property of Cook County Clerk's Office

03828287

03828287

UNOFFICIAL COPY

93528287

93528287

93528287



~~Alberto Vega~~
~~ALBERT V. ALANIS~~
~~2906 W 25th~~

~~CHICAGO - 66023~~



Mr. Alberto Vega
Moria Alanis
2906 W. 25th St.
Chicago, IL 60623

DEPT-01 \$25.50
T#4444 TRAN 8020 10/15/93 11:12:00
#2673 # 93-828287
COOK COUNTY RECORDER

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WILLIAM PINERO, A BACHELOR

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SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: [Signature] Vice-President
Attest: [Signature] Secretary

STATE OF ILLINOIS
COUNTY OF COOK

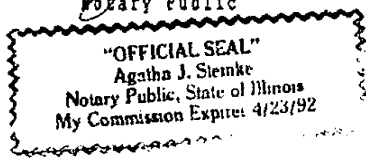
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[Signature of Agatha J. Steinke]
Notary Public

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