

UNOFFICIAL COPY

ILLINOIS
RELEASE DEED

93829455

Prepared By: Pamela Wardford
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

Loan No.: 826655-3
PIF: 8/31/93

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: ADAM RYTEL AND BEATA KRUPA-RYTEL, HIS WIFE

Name of Mortgagee:
UNITED SAVINGS ASSN OF TEXAS FSB

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:
DOC #92340243, DATED APRIL 27, 1992


Address of Property: 3247 N Plainfield Ave.
Chicago IL 60634

Tax ID No.: 12-23-425-055

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: October 01, 1993

HOUSEHOLD BANK, F.S.B.

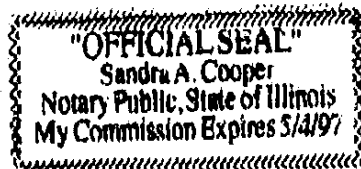

SEAN ROCKWAY, Asst. Vice President

DEPT-01 RECORDING \$23.50
T#0000 TRAN 4419 10/15/93 11:08:00
44433 & **93-829455
COOK COUNTY RECORDER

State of Illinois)
County of DuPage)

On October 01, 1993 before me, the undersigned, a Notary Public in and for
said State, personally appeared SEAN ROCKWAY, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.
In witness whereof, I have hereunto set my hand and affixed my
notarial seal this October 01, 1993.


Notary Public/Commission Expires:



When recorded, please return to: Adam Rytel
3247 N Plainfield Ave
Chicago IL 60634

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IL501
P04



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Loan No.: 026655-3

9 3 9 2 9 4 5 0

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

THE WEST 119.68 FEET OF LOT 2 IN BLOCK 11 IN GEORGE GAUNTLETT'S FOREST DRIVE
SUBDIVISION IN THE WEST 1/2 OF FRACTIONAL SOUTHEAST 1/4 NORTH OF THE INDIAN
BOUNDARY LINE OF FRACTIONAL SECTION 23, TOWNSHIP 40 NORTH, RANGE 12, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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P04

Property of Cook County Clerk's Office

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