

# UNOFFICIAL COPY

ILLINOIS

PREPARED BY: Brenda K Holler

AFTER RECORDING, PLEASE MAIL TO:

93829458

LOAN # 8552184 BH

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That METMOR FINANCIAL, INC., a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto Steve Ingram and Erma Ingram heirs, legal representatives and assigns, all right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date 06-08-84, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document Number 27127549 to the premises therein described situated in the County of Cook, Illinois, to wit: Lot 36 (except the south 3 feet and the east 36 feet thereof) and the South 15 feet of Lot 37 (except the East 36 feet thereof) in Block 8 in the Deaton Brothers Third Addition, a subdivision of the south east 1/4 of the north east 1/5 of Section 16, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois. TAX # 13-16-218-045-0000 Vol.167

27127549

Property Address: 1115 S. 30th Ave., Bellwood, IL., 60104 together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, I have caused these presents to be signed by its Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 1st day of October, 1993.

Metmor Financial, Inc. F/K/A/  
Crossland Capital Corp. F/K/A/  
Ralph C. Sutra Co.



DEPT-01 RECORDING \$23.30  
T#0000 TRAN 4419 10/15/93 11:09:00  
4436 # - 73 - 27458  
COOK COUNTY RECORDER

93829458

ATTEST:

Velmeta M. Hillers  
Velmeta M. Hillers Asst. Secretary  
STATE OF KANSAS )  
) ss.

BY: Steven L. Haenchen  
Steven L. Haenchen Vice President

### COUNTY OF JOHNSON

I, Brenda K Holler, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that Steven L. Haenchen and Velmeta M. Hillers personally known to me to be the Vice President and Assistant Secretary, respectively, of METMOR FINANCIAL, INC., a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand and official seal this 1st day of October, 1993.

Brenda K Holler  
Brenda K Holler Notary Public



My Commission Expires: 6-18-97

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