

# UNOFFICIAL COPY

ILLINOIS  
RELEASE DEED  
Loan No.: 956228-1  
PIF: 08/25/93

93829606 prepared by Myra Burgess  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States, DEPT-01 RECORDING \$23.50  
TRAN 2713 10/15/93 13:38:00  
7097 \* 93-829606  
COOK COUNTY RECORDER

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: ISIDORO C. MINJARES JR. AND KAREN S. MINJARES, HUSBAND AND WIFE

Name of Mortgagee:

SEARS MORTGAGE CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

(DOC #91238669) MAY 16 1991

Address of Property: 51 Evergreen

Lemont, IL 60439

(Tax ID No.:

22-10-202-002-0000)



Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT (P.A.M.) RECORDING \$23.50  
A PART HEREOF TRAN 2713 10/15/93 13:38:00  
7097 \* 93-829606  
COOK COUNTY RECORDER

Dated: September 20, 1993

HOUSEHOLD BANK, F.S.B.

Ellen Kukla  
ELLEN KUKLA, Asst. Vice President

RETURN TO:  
LAW TITLE INSURANCE CO.  
1300 IROQUOIS DR.  
SUITE 230  
NAPERVILLE, IL 60563

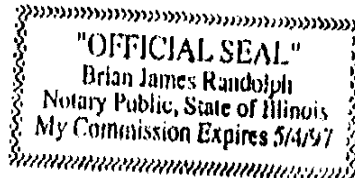
93829606

State of Illinois)  
County of DuPage )

On September 20, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared ELLEN KUKLA, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this September 20, 1993.

Brian James Randolph  
Notary Public/Commission Expires:



When recorded, please return to: Isidoro C. Minjares Jr.  
51 Evergreen Drive  
Lemont IL 60439

IL501  
HPT

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C-10563-N

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Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan No.: 956228-1

9 3 8 2 9 0 0 0

PIF:

## ATTACHMENT 'A'

### LEGAL DESCRIPTION

LOT 46 IN TIMBERLINE I, BEING A SUBDIVISION OF PART OF LOTS  
1, 2, 3, 27 AND 28 COUNTY CLERK'S DIVISION OF SECTIONS 29 AND 30,  
TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

PIN: 22-30-208-002-0000

LG001  
HPT

Property of Cook County Clerk's Office  
92829686