

1859156

UNOFFICIAL COPY

PREPARED BY:
MARINO A. CECCHI
536 SOUTH YORK STREET
ELMHURST, ILLINOIS 60126

BOX 392

93829704

AND WHEN RECORDED MAIL TO

FIRST COLONIAL MORTGAGE CORPORATION
536 SOUTH YORK STREET
ELMHURST
ILLINOIS 60126

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 0190129

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST UNION MORTGAGE CORPORATION
P.O. BOX 23544, RALEIGH, NORTH CAROLINA 27626-054
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 8, 1993
executed by
DANIEL J. DOHERTY, ~~XXXXXXXXXXXX~~ AND LAURIE L. DOHERTY, HUSBAND AND
WIFE

to FIRST COLONIAL MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 536 SOUTH YORK STREET
ELMHURST, ILLINOIS 60126

93829703

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS

described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

. DEPT-01 RECORDING \$23.00
. T#0000 TRAN 4422 10/15/93 12:32:00
. #4582 \$ *-93-829704
. COOK COUNTY RECORDER

14-20-207-034-1001
14-20-207-034-1005

Commonly known as:
837 DAKIN-UNIT 1, CHICAGO, ILLINOIS 60613
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

FIRST COLONIAL MORTGAGE CORPORATION

On OCTOBER 8, 1993 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County and State,
personally appeared MARINO A. CECCHI
known to me to be the EXECUTIVE VICE PRESIDENT
and KATHERINE DOREMUS
known to me to be LOAN PRODUCTION OFFICER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

[Signature]
BY: MARINO A. CECCHI
ITS: EXECUTIVE VICE PRESIDENT
[Signature]
BY: KATHERINE DOREMUS
ITS: LOAN PRODUCTION OFFICER

[Signature]
WITNESS: KATHLEEN MCDONNELL

" OFFICIAL SEAL "
ANN E. KASPERSKI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXP: 6/25/96

Notary Public [Signature]
DUPAGE County,
My Commission Expires 6-25-96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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91028010

Property

RIFFER - LEGAL DESCRIPTION

UNIT NUMBERS 1 AND 5, IN THE 837 DAKIN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 25 FEET OF LOT 23 IN OWNER'S SUBDIVISION OF BLOCK 1 IN LAFLIN SMITH AND DYERS SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH EAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 91028010 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

Clerk's Office

9329704