

PREPARED BY:

MARINO A. CECCHI
536 SOUTH YORK STREET
ELMHURST, ILLINOIS 60126

UNOFFICIAL COPY

1861199

BOX 392

AND WHEN RECORDED MAIL TO

FIRST COLONIAL MORTGAGE CORPORATION

93829804

536 SOUTH YORK STREET
ELMHURST
ILLINOIS 60126

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 1180590

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST UNION MORTGAGE CORPORATION
P.O. BOX 22544, RALEIGH, NORTH CAROLINA 27626-054

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 6, 1993
executed by
CATHERINE VIGLA, NEVER MARRIED

DEPT-01 RECORDING \$23.00
7:0000 TRAN 4422 10/15/93 12:53:00
4684 \$ *--93-229804
COOK COUNTY RECORDER

to FIRST COLONIAL MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 536 SOUTH YORK STREET
ELMHURST, ILLINOIS 60126

and recorded in Book/Volume No.
COOK

page(s)

County Records, State of ILLINOIS

as Document No. 93829803

described hereinafter as follows:

THE NORTH 30.00 FEET OF THE SOUTH 934.00 FEET OF LOT 4 LYING EAST OF
THE EAST LINE OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN IN CIRCUIT COURT PARTITION OF THE NORTHEAST
1/4 OF THE NORTHEAST 1/4 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 23 ALSO THE WEST 6 2/3 RODS OF THE NORTH 120
RODS OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12-24-100-012

Commonly known as:

3923 NORTH PACIFIC AVENUE, CHICAGO, ILLINOIS 60634

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

FIRST COLONIAL MORTGAGE CORPORATION

On OCTOBER 6, 1993 before me, the
(Date of Execution)

BY: MARINO A. CECCHI
ITS: EXECUTIVE VICE PRESIDENT

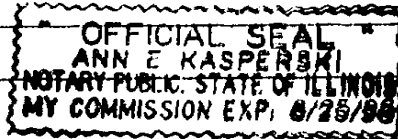
undersigned, a Notary Public in and for said County and State,
personally appeared MARINO A. CECCHI
known to me to be the EXECUTIVE VICE PRESIDENT
and KATHERINE DOREMUS

BY: KATHERINE DOREMUS
ITS: LOAN PRODUCTION OFFICER

known to me to be LOAN PRODUCTION OFFICER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Kathleen McDonnell
WITNESS: KATHLEEN MCDONNELL

Notary Public
DUPAGE County,



My Commission Expires 6-25-96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2311

UNOFFICIAL COPY

80-000000

80-000000

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Property of Cook County Clerk's Office