

UNOFFICIAL COPY

LIMITED POWER OF ATTORNEY

93829035

93829035

KNOW ALL MEN BY THESE PRESENTS:

That I Gary Di Cicco of Priority 1 Mortgage Corp., county of Cook and State of Illinois has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J. Crowley, or Diane M. Allison, or Andrew D. Tressler, or Carla Madura of Household Bank, f.s.b. of the City of Wood Dale, County of DuPage and State of Illinois my true and lawful attorney for and in my name and stead to;

Execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, or security instrument and note allonge for the following loan transaction:

Borrower(s) Names: Salvatore R. and Susan c. Battaglia
Address of Property: 5500 N. Oriole
City, State, Zip Code: Chicago, Illinois 60656
HMS Loan Number: 6820427
Legal Description:

LOT 9 (EXCEPT THE NORTH 12.50 FEET THEREOF) AND ALL OF LOT 10 IN BLOCK 4 IN ORIOLE, BEING A SUBDIVISION OF LOTS 2 AND 3 IN THE SUBDIVISION OF PART OF SECTION 1 AND SECTION 12, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED AUGUST 13, 1875 IN BOOK 11 OF PLATS, PAGE 7, IN COOK COUNTY, ILLINOIS.

12-12-106-037

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereto set my hand and seal this 21 day of September, 19 93.

DEPT-01 RECORDINGS \$23.50
TRAN 1233 10/15/93 10:05:00
#269 # 93-829035
COOK COUNTY RECORDER

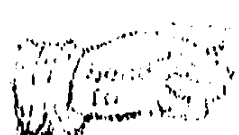
State of: Illinois
County of: Cook

On Sept. 21, 1993 before me, Kristen Di Cicco, personally appeared Gary Di Cicco personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Kristen Di Cicco (Seal)

23⁵⁰/₂



Household Bank
100 Mittel Dr.
Wood Dale, IL
60191

32036

93829035

UNOFFICIAL COPY

12-0058200

STATE OF ILLINOIS

00008800

CHIEF CLERK OF THE SUPREME COURT

IN SENATE, FEBRUARY 11, 1903.

REPORT OF THE COMMISSIONERS OF THE LAND OFFICE

FOR THE YEAR ENDING DECEMBER 31, 1902.

ALBION W. HARRIS, COMMISSIONER.

CHICAGO: PUBLISHED BY THE STATE OF ILLINOIS, 1903.

PRINTED BY THE STATE OF ILLINOIS, 1903.

Property of Cook County Clerk's Office

00.000
OFFICE OF THE CHIEF CLERK OF THE SUPREME COURT
STATE OF ILLINOIS
CHICAGO, ILLINOIS, 1903.

REPORT OF THE COMMISSIONERS OF THE LAND OFFICE

00008800

Albion W. Harris

