

UNOFFICIAL COPY

PREPARED BY:

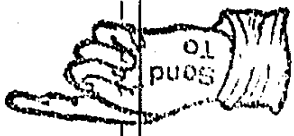
CANDICE J. DOKE  
1150 WEST DIVERSEY PARKWAY  
CHICAGO, ILLINOIS 60614

93829038

93829038

AND WHEN RECORDED MAIL TO

FULL SERVICE MORTGAGE CORPORATION  
1150 WEST DIVERSEY PARKWAY  
CHICAGO ILLINOIS 60614



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 930030865

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST SECURITY SAVINGS BANK, FSB 2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 7, 1993 executed by RICHARD G. MARRON AND MAUREEN J. MARRON, HUSBAND AND WIFE

85028

to FULL SERVICE MORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1150 WEST DIVERSEY PARKWAY CHICAGO, ILLINOIS 60614

and recorded in Book/Volume No. COOK \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 93829037 County Records, State of ILLINOIS

described hereinafter as follows: LOT 149 IN SOUTH RIDGELAND, IN SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDINGS \$23.50  
T#9999 TRAN 1233 10/15/93 10:05:00  
#2687 # \*--93-829038  
COOK COUNTY RECORDER

16-18-426-014

Commonly known as: 1180 SOUTH EAST AVENUE, OAK PARK, ILLINOIS 60304

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

FULL SERVICE MORTGAGE CORPORATION  
BY: Robert Brown  
ITS: PRESIDENT

On \_\_\_\_\_ before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared known to me to be the and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public [Signature] County, \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

BY: \_\_\_\_\_  
ITS: \_\_\_\_\_  
WITNESS: [Signature]

OFFICIAL SEAL  
SIMON TRACHTENBERG  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPI. JUNE 23, 1997  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

93829038

2350

