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STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **682/2851698/(URSETTA)**

PREPARED BY AND
WHEN RECORDED MAIL TO:
ANGELO URSETTA
7831 S. PARKSIDE
BURBANK, IL 60459

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the full force, and effect of said Mortgage.

Mortgagor: **ANGELO URSETTA AND ROSAMARIA URSETTA, HUSBAND AND WIFE**

Mortgagee: **COIT TAYLOR BANK**

Loan Amount: **65,000.00**

Date Of Mortgage: **05/17/89**

Date Of Recording: **05/16/89**

Pin Number: **19-32-211-027**

Prop Addr: **8036 SOUTH WENARD, BURBANK, IL 60459**

Doc/Instrument #: **89215526**

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.00
T80000 TRAN 4419 10/15/93 10:38:00
4280 * -73-829302
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 16, 1993

'A' MORTGAGE COMPANY,
FICA CENTURY MORTGAGE COMPANY, INC. AND
AMERICA'S MORTGAGE COMPANY



JANE EYLER
VICE PRESIDENT

CARL GERSTENBERG
ASSISTANT SECRETARY

STATE OF MARYLAND

COUNTY OF FREDERICK

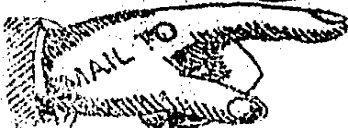
On this AUGUST 16, 1993, before me, the undersigned, a Notary Public in said State, personally appeared JANE EYLER and CARL GERSTENBERG, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of 'A' MORTGAGE COMPANY

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Mae Hebb
MAE HEBB (COMMISSION EXP. 05/13/95)
NOTARY PUBLIC



BX 97
2300

(RM02)

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 882/2851895/(URSETTA)

9 3 3 2 9 3 0 2

ATTACHMENT "A"

LOT 84 IN ELMORE'S PARKSIDE GARDENS, A SUBDIVISION OF LOT 8 (EXCEPT THAT
PLAT THEREOF LYING SOUTH OF THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHEAST
1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN) IN ASSessor'S SUBDIVISION OF SECTION 34, AND THE NORTH 1/2 OF
SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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JAN 10 1968
COUNTY CLERK'S OFFICE

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1968 JAN 10