

UNOFFICIAL COPY

93829311

That COUNTRYWIDE FUNDING CORPORATION of the County of VENTURA and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

93829311.....: RANDALL E REITHER AND MARY R HIGGINS HUSBAND AND WIFE AS JOINT TENANTS

Address.....: 1610 SOUTH ASHLAND PARK RIDGE, IL

heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 6/25/92 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of Official Records Page as Document Number 92489657, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED
PIN: 12-02-225-223

Re-Recorded
Date: 0/00/00
Inst #:
Book:
Page:

93829311

DEPT-01 RECORDING \$23.00
T#0000 TRAN 4419 10/15/93 10:40:00
#4289 # *-73-829311
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 08 day of October, 1993

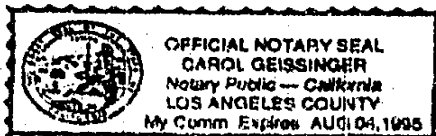
COUNTRYWIDE FUNDING CORPORATION (SEAL)

BETTY JOE WOODIN (SEAL)
ASSISTANT SECRETARY

STATE OF CALIFORNIA
COUNTY OF VENTURA

I, CAROL GEISSINGER a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that BETTY JOE WOODIN ASSISTANT SECRETARY, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 08 day of October, 1993



CAROL GEISSINGER Notary Public
Commission expires 8/04/95

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: AIDA MCGEE
Countrywide Funding Corporation
155 North Lake Avenue
Pasadena, CA 91109
CFC Loan # 6730817

DCF1401

Box 97

51370933

230

93829311

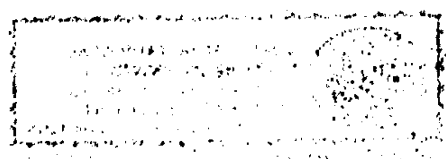
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Property of Cook County Clerk's Office

ORIGINATION TO USE
UNOFFICIAL COPY
PROPERTY OF COOK COUNTY CLERK'S OFFICE

93629511



UNOFFICIAL COPY BOX 392

CFC
LOAN #: 6730817

ESGROW/CLOSING #: 1663028

Prepared by: K. WALSH

SPACE ABOVE FOR RECORDERS USE

MORTGAGE

DEPT-01 RECORDING
18555 1000 0710 0107 00 00 00
43301 W
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on June 25, 1992
RANDALL E. REITZEL
AND MARY R. HIGGINS HUSBAND AND WIFE AS JOINT TENANTS

The mortgagor is

("Borrower"). This Security Instrument is given to
COUNTRYWIDE FUNDING CORPORATION

92489657

which is organized and existing under the laws of NEW YORK
address is 155 NORTH LAKE AVENUE PASADENA, CA 91109

, and whose

("Lender"). Borrower owes Lender the principal sum of

TWO HUNDRED THOUSAND and 00/100

Dollars (U.S. \$ 200000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on July 1, 2022. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 11 IN BLOCK 3 IN MC CABE AND SONS PARK RIDGE CREST, BEING A SUBDIVISION OF LOT 3 IN DIVISION OF 42 ACRES OF LAND THE WEST LINE DRAWN PARALLEL WITH THE EAST LINE THEREOF AND BEING ALL OF LOT 1 IN ASSESSORS DIVISION OF NORTHWEST 1/4 OF SECTION 1 AND THE EAST PART OF LOT 2 IN ASSESSORS DIVISION OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 12-02-225-023

92489657

which has the address of 1610 SOUTH ASHLAND , PARK RIDGE
Illinois 60068-
[Zip Code]

[Street, City],

ILLINOIS - Single Family - Fannie Mae/Fred Mac UNIFORM INSTRUMENT

Page 1 of 6

Form 3014 9/80

VMF - 8R(IL) (8105)

VMF MORTGAGE FORMS - (313)293-8100 - (800)521-7200

Initials *REK*

M.R.H.

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County, at Chicago, Illinois, this 1st day of January, 1907.

CLERK OF COOK COUNTY

RECORDED

INDEXED

FILED

1907