

UNOFFICIAL COPY

FULL SATISFACTION AND RELEASE OF MORTGAGE

624-200-751

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto SARAH A ROLLER, DIVORCED AND NOT SINCE REMARRIED of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 11 day of DECEMBER, A.D. 1992, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 92941616

described as follows, to-wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

/ 10-12-309-044 CKA 2317 BROWN

situated in the city of EVANSTON, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this September 23, 1993.

Household Bank fsb,
A Federal Savings Bank

ATTEST:

Linda Seraphin
W. B. Kozina
Assistant Vice Secretary

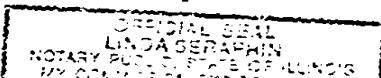
M. M. Higgins
M. M. Higgins
Assistant Vice President

STATE OF ILLINOIS
COUNTY OF COOK

93830777

I, LINDA SERAPHIN, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT M.M. Higgins personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and W. B. Kozina personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this September 23, 1993.



This document was prepared by BARBARA L FRANJEVIC

HB

PLEASE RETURN TO:

HOUSEHOLD FINANCE CORPORATION
961 WEIGEL DRIVE
PO BOX 8635
ELMHURST IL 60126

SEARCHED SERIALIZED INDEXED
-5638811RAH 5150 10-15-97 11-28-00
20415 # 4-93-3380777
CC- SEARCHED INDEXED



235

UNOFFICIAL COPY

COOK COUNTY RECORDER
4763-A *-92-941616
DEPT-01 RECORDING
10-1111 TRAN 2330 12/14/92 12:57:03
42225465
PIN = 10-12-309-044

PARCEL 1: LOT 2 IN OTTO A. SCHULZ'S RESUBDIVISION OF LOTS 25, 26 AND 27 (EXCEPT THE SOUTH 100 FEET THEREOF) IN BLOCK 12 IN NORTH EVANSTON SUBDIVISION IN FRACTIONAL SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL NORTH 5.70 FEET OF THE WEST 124.25 FEET, AND THE NORTH 10.32 FEET OF THE EAST 26 FEET OF LOT 3, IN THE SUBDIVISION AFROESEASID, AS CREATED BY DEED DOCUMENT NOS. 14225464 AND 14225465, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS, APPURTENANT TO MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN = 10-12-309-044

93340777

TO SECURE TO Lender the repayment of (1) the indebtedness evidenced by the Note, with interest thereon, including any interest rate is variable; (2) future advances under any Revolving Loan Agreement; (3) the principal and interest on the principal sum above and any initial advance of \$ _____ State of Illinois;

and credit limit stated in the principal sum above and any initial advance of \$ _____ N/A;

the terms specified in the Note, including any adjustments in the interest rate if the rate is variable, and providing for a and extensions and renewals thereof (herein "Note"), providing for monthly installments, and interest at the rate and under the balance of the indebtedness, if not sooner paid, due and payable on DECEMBER 11, 2007;

including those payments to any Revolving Rate Agreement (herein "Note"), providing for monthly installments of principal and interest, including any adjustments in the amount of payments or the contract rate if this note is variable, with the balance of the indebtedness, if not sooner paid, due and payable on DECEMBER 11, 2007;

and any extensions of renewals thereof.

WHEREAS, Borrower is indebted to Lender in the principal sum of \$ _____ N/A, or so much therof as may be advanced pursuant to Borrower's Revolving Loan Agreement dated N/A;

WITNESSES, Borrower is indebted to Lender in the principal sum of \$ 125,000.28

(herein "Borrower"), and Mortgage Household BANK, P.S.B., whose address is 4054 W NORTH AVE., CHICAGO, IL 60639 (herein "Lender").

THIS MORTGAGE is made this 21st day of DECEMBER, 1992, between the Mortgagor,

If box is checked, this mortgage secures future advances.

MORTGAGE

S/93
411644-00-108000

S/334489 X