

**Know all Men by these Presents, that the  
ST. PAUL FEDERAL BANK FOR SAVINGS.**

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit

LOT 6 IN BLOCK 4 IN INVERDALE, WILLIAM M. ANDERSON'S POULTRY ESTATES, UNIT NUMBER 6, BEING A SUBDIVISION IN SECTION 17 AND 18, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.# 02-17-105-007-0000

247 BRADWELL BARRINGTON, IL 60010

COOK COUNTY RECORDER  
1993 SEP 27 14 31 00  
#418 \* - 93-830780  
CLERK OF RECORDER

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto ROBERT E JENKINS AND PATRICIA A JENKINS, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 4th day of September, A.D. 1987, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume 222 of Records, on page 222, as Document No. 83307313, and a certain Assignment of Rents bearing date the 27th day of September, A.D. 1993, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume 222 of Records, on page 222, as Document No. 9330780

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 27th day of September, 1993

ST. PAUL FEDERAL BANK FOR SAVINGS  
By: Helen N. Novicki Assistant Vice President  
Attest: Catherine J. Boushay Assistant Secretary  
Catherine J. Boushay

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me, this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

Given under my hand and notarial seal, this 27th day of September, A.D. 1993

This instrument was prepared by A. Loris

ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W NORTH AVENUE  
CHICAGO, ILLINOIS 60635

Charlotte Hunt  
Notary Public  
"OFFICIAL SEAL"  
CHARLOTTE HUNT  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 04/03/94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2357

Law Offices  
Richard A. Crane Ltd.  
1500 State Blvd. Ste. 520  
Northbrook, IL 60062

Box 20K

Return to

**Release of Mortgage**  
BY CORPORATION

**THIS INSTRUMENT WAS PREPARED BY**  
**ST. PAUL FEDERAL BANK FOR SAVINGS**  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

Instrument No 01-177816-4  
Name ROBERT E JENKINS  
PATRICIA A. JENKINS  
Address 242 BRADWELL  
BARRINGTON, IL 60010

Property of Cook County Clerk's Office

Lynch 8-30-93

08402856