UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, that

First Trust National Association, a corporation of the United States, hereby acknowledges that the note secured by a certain mortgage, dated 05/29/92 May 29, 1992, and recorded in the Recorder's Office of COOK County, Illinois, as Document No. 92-418929

in Book -- of Mortgages, at Page -- executed by

YOUNG HAN AND YEA JA HAN HIS WIFE as Mortgagor, to MARGARETTEN & COMPANY INC, as Mortgagee,

is fully paid and satisfied: and

Loan No. ILLINOIS

THEREFORE, Pirst Trust National Association, hereby does cancel the aforesaid mortgage, and release the primises therein described from the lien thereof; and for and in consideration of One Dollar, and for other good and valuable considerations, the receipt of which is acknowledged, hereby, does remise, convey, release and quit-claim, to the aforesaid Hortgagor, all the right, title and interest it may have acquired in and to the premises described in and by virtue of said mortgage; said premises being therein described at follows, to wit:

LOT 6 ON BLOCK 6 IN EVERGREEN SUBDIVISION NUMBER 3 BEING A SUBDIVISION OF THAT PART OF THE COUTHEAST QUARTER OF SECTION 18 TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 22 1987 AS DOCUMENT 87570046 IN COOK COUNTY ILLINOIS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN THOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In COOK County, Illinois.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

witness AND DUE EXECUTION HEREOF, in County of RAMSEY, Minnesota on ANS 2 7 1933

By: District Harried

Green Halled

By: Phintip

STATE OF MINNESOTA

55

COUNTY OF RAMSEY

I, ANGELIOUE L. ANDERSON , a Notary Public in and for said County, in the State aforesaid, do hereby certify that, Chical and Shery A. Christopherson , personally known to me to be the Assistant Vice President and Assistant Secretary of

Assistant Vice President and Assistant Secretary of First Trust National Association respectively, a corporation under the laws of the United States, and personally known to me to be the same perions whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as Assistant Vice President and Assistant Pountage of said corporation, and caused

Assistant Vice Acceptant and Assistant Southly of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, to the uses and purposes therein set forth.

Given under my hand and notarial seal of 19627 196

Prepared by:
The Prudential Home Mortgage Company, Inc.
5325 Spectrum Drive Frederick, MD 21701

AN JEU DI LU ANDERSON

BUX 77

Young it HAN

975 POSOERISA LN

BARRING TON, IL

PERFERTY

4010

UNOFFICIAL COPY

93830851

Property of Coot County Clerk's Office