UNOFFICIAL CO PREPARED BY: THERESA BAKER MORTGAGE FUNDING CONSULTANTS, a COUNTRY THE 93830896 2311:31 1212 N. LASALLE STREET, #1802 CHICAGO, ILLINOIS 60610 AND WHEN RECORDED MAIL TO 92830896 MORIGAGE FUNDING CONSULTANTS, NAME **ADDRESS** 1212 N. LASALLE STREET, #1802 CITY & CHICAGO, ILLINOIS 60610 STATE LOAN NO. 930024638 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST SECURITY SAVINGS BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS 2600 TELEGRAPH WAI), BLOOMFIELD HILLS, MICHIGAN 48302 all the rights, title and iniciest of the undersigned in and to that certain Real Estate Mortgage executed by EDWARD ROHN, STRICLE 10/1/93 MORTGAGE FUNDING CONSULTANTS, INC. and dated THE STATE OF ILLINOIS a corporation organized under the laws of and whose principal 1212 N. LASALLE, STREET, \$1802, CHICAGO, ILLINOIS 60610 place of business is and recorded in Book/Volume No. , as Document , page(s) No. County Records, State of ILLINOIS described hereinafter as follows: Clert's ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

ALSO KNOWN AS: 1212 N. LASALLE STREET, UNIT 1304, CHICAGO, ILLINOIS 50010

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF
On October 1st, 1993 before me.
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
Portice Hennesey
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
fresident.
of the corporation named herein which executed the within instrument
that the scal affixed to said instrument is the corporate scal of said
corporation; that said instrument was signed and scaled on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.
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NOTARY PUBLIC CLC! A. Glins
COUNTY Cool
My Commission Expires

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By: -	CES.		1)	 
By:				 
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"OFFICIAL SEAL"
Joyce R. Counts
Notary Public State of Unios
Cock County
15, Charles and 114, 25

**BOX 333** 

STREET ADDRESS:212 NORTH LA SALLE STREET

UNIT 1304 & 214

COUNTY: COOK CITY: CHICAGO

TAX .NUMBER: 17-04-299-999-1267

LEGAL DESCRIPTION:

PARCEL 1:

UNITS 1304 AND 214 IN THE LA SALLE PRIVATE RESIDENCES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE POLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, 2A, 2B, 2C, 3, AND 4 IN STEPHEN N. GOULETAS' PESUBDIVISION OF LAND, PROPERTY AND SPACE OF PART OF THE NORTHEAST 1/4 OF SECTION 4. TOWNSHIP 39 NORTH, RANGE 14, BAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93247587, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COCK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, COMMON WALLS, FLOORS, CEILINGS, UTILITIES AND ENCROACHMENTS FOR THE BENEFIT OF PAPCEL 1 AS SET FORTH IN THE GRANT AND T. DRD. RESERVATION OF EASEMENTS, RECORDED AS DOCUMENT 93247586.