N	PREPARED BY: Brenda Holler OFFICIAL, COPY 6 3
*	AFTER RECORDING, PLEASE MAIL TO: 93830065
	LOAN # 381925-7 BH
	FOR THE PROTECTION OF THE OWNER,
	THIS RELEASE SHALL BE FILED WITH THE
	RECORDER OF DEEDS OR REGISTRAR OF
	TITLES IN WHOSE OFFICE THE MORTGAGE
	OR DEED OF TRUST WAS FILED
	KNOW ALL MENUSY THESE PRESENTS, That METMOR FINANCIAL, INC., a corporation, for and in considerat of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and OUITCLAIM unto RUDOLPH RINAS, JR. AND ANNETTE RINAS heirs, leg representatives and assign., it right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, hearing date 10-08-86, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Jook of records, on Page, as Document Number 8649406 to the premises therein described situated in the County of COOK, Illinois, to wit: LOT 5 IN BLOCK 5 IN FIRST ADDITION TO RAY QUINN AND COMPANY'S FORD, CENTER BEING
	A RESUBDIVISION OF BLOCKS 1, 7 AND LOTS 1, 2 AND 3 IN BLOCK 5 (EXCEPT PORTIONS OF ALLEYS HERETOFORE DEDICATED) IN MARY W. INGRAM'S SUBDIVISION, OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY JULINOIS. TAX # 26-30-308-002-0000
1	Property Address: 2647 B. 127TH ST., C.J.CAGO, IL., 60633 together with all appurtenances and privileges thereunto belonging or appertaining.  IN WITNESS WHEREOF, , has caused these presents to be signed by its Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 2.4th day of August, 1993.  Metmor Financial, Inc.
	SEPT. II, 1979  COUNT CONTROL TO THE RECORD
	93830065
•	ATTEST:    Coloreta   M. Villera   BY: Xadiya A Ledo   Vice President     State OF KANSAS   Vice President   State OF KANSAS   Vice President   Vice President
	)ss.  COUNTY OF JOHNSON  I, Brenda K Holler, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that Karryn A Pedon and Velmeta M. Hillers personally known to me to be the Vice President and Assistant Secretary, respectively, of METMOR FINANCIAL, INC., a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand and official seal this 25th day of August, 1993.
	Brenda K Holler Notary Public

BRENDA K. HOLLER NOTARY PUBLIC STATE OF WANSAS My Cerrin. Exp. 6-18-97

My Commission Expires: 6-18-97

8120018371

RETURN THIS DOCUMENT TO.
FIRST SAVINGS BANK OF HEGEWISCH
13220 BALTIMORE AVENUE
CHICAGO, ILLINOIS 60633

Box 333

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office

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